



**Regular Meeting of the Riverton Board of Education
May 26, 2026**

I. Flag Salute – President

II. Call meeting to order – roll call

- A. “On January 12, 2026, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

III. I motion for the Board to approve adjourning to the presentations and reception.

A. Student of the Month Presentations

- May - Collaboration

B. Presentations

Staff Recognition:

- Mrs. Doreen Walter - 35 Years of Service
- Mrs. Dawn Locantore - 30 Years of Service
- Mrs. Michele DiMarino - Retirement
- Mrs. Rose Eifert - Retirement
- Mr. Dave Zaun - Educator of the Year
- Mrs. Tara Coombs - Educational Services Professional of the Year

Eighth Grade Awards

M_____ S_____

IV. I motion for the Board to approve reconvening to Public Session.

M_____ S_____

V. Acceptance of Secretary’s Minutes

- A. The regular meeting (Public and Executive) on April 28, 2026.

M_____ S_____

VI. Correspondence

VII. Administration Report

VIII. Recognition of citizens for discussion of Agenda items

IX. PTO

X. Committee Reports:

- A. Personnel – Mrs. Corbi
- B. Curriculum – Ms. Quinzi
- C. Building & Grounds – Mrs. Matzelle
- D. Finance – Mr. Papenberg
- E. Policy – Mrs. Corbi
- F. Community Relations – Mrs. Corbi, and Mrs. Alvarado
- G. Legislation – Mr. Croft and Ms. Quinzi
- H. Palmyra Board Representative – Mrs. Falicki

XI. Old Business:

XII. New Business:

- A. Action Items: Based on the recommendation of the Superintendent:
- B. I motion for the Board to approve Resolution #6-26 Urging Relief from Rising Public School Employee Health-Care Costs in conjunction with NJ School Boards and other Burlington County school districts.

M_____ S_____

XIII. Curriculum

- A. I motion for the Board to approve Palmyra High School Senior Students to come to Riverton School to participate in their annual “Clap Out” during the month of June.

M_____ S_____

- B. I motion for the Board to approve interested middle school students to participate in the following Palmyra School District activities for the 2026-2027 school year at a cost per student of \$200.00 as listed below 1-7:

- 1. Palmyra High School’s Marching Band (grades 6-8)
- 2. Palmyra High School’s Color Guard (grades 6-8)
- 3. Palmyra Middle School Field Hockey Team (grades 6-8)
- 4. Palmyra Middle School Wrestling Team (grades 6-8)
- 5. Palmyra Middle School Soccer Team (grades 6-8)
- 6. Palmyra Middle School Track Team (grades 6-8)
- 7. Palmyra Players Drama Club (grades 6-8)

M_____ S_____

C. I motion for the Board to approve the School/District HIB Grade Report posted on the District website.

M_____ S_____

D. I motion for the Board to approve the Riverton School “Battle of the Books” to be held in the auditorium during the month of May. Grades 3rd-5th will be participating. Staff member in charge: Mrs. Amy Penwell

M_____ S_____

E. I motion for the Board to approve the Riverton School Preschool Celebration “Donuts for Dudes” to be held in the preschool classroom during the month of June. Staff member in charge: Elizabeth Almeida

M_____ S_____

F. I motion for the Board to approve The Greek Olympics which is an activity for our 6th grade unit on Ancient Greece. This is a battle of culture and competitive events between Sparta and Athens. Students write anthems, design banners, write speeches and compete on the black top in 8 olympic events to be held during the month of June. Staff member in charge: Ms. Rosemary Allen

M_____ S_____

G. I motion for the Board to approve/confirm the workshop/professional day requests as listed:

1. NONE AT THIS TIME

M_____ S_____

H. I motion for the Board to approve the following class trips as listed below:

1. The eighth grade Spanish class to attend a luncheon at Juanita’s Mexican Restaurant in Riverton, NJ 08077 during the month of June. Staff member in charge: Mrs. Elizabeth Killion-Toro.

M_____ S_____

XIV. Policy:

A. Approve the following policies and/or regulations for a first reading a through m:

- i. Updates to N.J.A.C. 6A: 8 - Standards & Assessment & General Updates
 - a) P 1230 - Superintendent’s Duties (M) (Revised)
 - b) P 2200 - Curriculum Content (M) (Revised)
 - c) P 2411 - Career Education & Academic Counseling (M) (Revised)
 - d) P 0162 - Notice of Board Meetings (Revised)
 - e) P 0162.01 - Legal Notices (M) (New)
 - f) P 1643 - Family Leave (M) (Revised)

- g) P 2260 - Equity in School & Classroom Practices (M) (Revised)
- h) P 5561 - Use of Physical Restraint & Seclusion Techniques for Students w/ Disabilities (M) (Revised)
- i) P 6112 - Reimbursement of Federal & Other Grant Expenditures (M) (Revised)
- j) P 6115.01 - Federal Awards/Funds Internal Controls - Allowability of Costs (M) (Revised)
- k) P 6115.02 - Federal Awards/Funds Internal Controls - Mandatory Disclosures (M) (Revised)
- l) P 6311 - Contracts for Goods or Services Funded by Federal Grants (M) (Revised)
- m) P8561 - Procurement Procedures for School Nutrition Programs (M) (Revised)

M_____ S_____

B. Approve to abolish the following policies a through c:

- a) R 2200 - Curriculum Content (M) (Abolished)
- b) R2411 - Guidance Counseling (M) (Abolished)
- c) R 2460.30 - Additional/Compensatory Special Education & Related Services (M) (Abolished)

M_____ S_____

XV. Building & Grounds:

A. I motion for the Board to approve the Fire & Security Drill Report for April and May, 2026 as submitted by the Superintendent, including drills conducted since the last regular meeting and acknowledgment of any required drills scheduled for prior to the next regular meeting.

M_____ S_____

B. I motion for the Board to approve the following Facility Use Requests as listed:

1. The Riverton PTO to use the Riverton School Blacktop for the Post Graduation Reception on Monday, June 15th, 2026. Responsible person: Bridgette Veasy (current PTO President)

2. The Eighth Grade Graduation Planning Committee to use the Riverton School Gym, Blacktop, and Outdoor Picnic Area to host the Eighth Grade Graduation Dance on Tuesday, April 16, 2026. Responsible person: Danielle McComb

M_____ S_____

XVI. Personnel:

A. I motion for the Board to approve the appointment of Joshua W. Zagorski, Superintendent, for the 2026-27 (July of 2026) school year as listed 1-5:

1. Authorized representative for all state and federal funds
2. Title IX Officer
3. Assistant Board of Education Secretary
4. Custodian of Records for Student and Personnel Records
5. School District Data Coordinator

M _____ S _____
Roll Call Vote

B. I motion for the Board to approve the appointment of Mr. Robert Foster, School Business Administrator for the 2026-27 school year as listed a 1-6:

1. Board Secretary
2. Authorized Purchasing Agent for the Riverton Board of Education
3. Public Agency Compliance Officer
4. Custodian of Records for Financial and Governmental Records
5. Right-to-Know Officer
6. Safety & Health Designee

M _____ S _____
Roll Call Vote

C. I motion for the Board to approve the appointment of Dr. Lorna Sullivan for the 2026-27 school year as listed 1-7:

1. Anti-Bullying Coordinator
2. Educational Stability Specialist
3. School Safety Team Leader
4. Substance Awareness Coordinator
5. Section 504 Officer
6. Homeless Liaison
7. Preschool Supervisor of Instruction

M _____ S _____

D. I motion for the Board to approve the following appointments for the 2026-27 school year as listed below:

- Anti-Bullying Specialist (school level) – Mrs. Elizabeth Almeida and Ms. Jaclyn Sutter

M _____ S _____

E. I motion for the Board to approve Mrs. Elizabeth Almeida as the School Climate State Coordinator for the 2026-27 school year.

M _____ S _____

F. I motion for the Board to approve carrying over 5 unused vacation days for Staff member #1039 from the 2025-2026 school year to be used by June 30, 2027.

M _____ S _____

G. I motion for the Board to approve the appointment of Dr. Anthony Bonnett as the school physician for the 2026-27 school year, at a fee of \$1,500 and an additional \$40 per for necessary exams.

M _____ S _____

XVII. Finance:

A. I motion for the Board to approve Resolution #7-26 the School Food Authority to School Food Authority Contract for the Food Service with Cinnaminson Board of Education to provide lunches for the 2026-27 school year for 5 days/week at \$5.12/student meal with a commodity credit given of \$1.72/meal for an estimated total cost of \$70,963.20. School Breakfast will be served 5 days/week at \$2.15/student meal for an estimated total cost of \$3,870.00.

M _____ S _____

B. I motion for the Board to approve the price of school lunch at \$3.40/student meal and \$4.40/adult meal for the 2026-2027 school year.

M _____ S _____

C. I motion for the Board to approve the price of school breakfast at \$2.15/student meal and \$3.15/adult meal for the 2026-2027 school year.

M _____ S _____

D. I motion for the Board to approve Resolution #5-26 to increase the Bid Threshold to \$53,000 (QPA) in compliance with NJ Public School Contracts Law.

M _____ S _____

E. I motion for the Board to approve the 2026-27 contract with WebsitesMadeEZ (John Miller) to provide technical support/professional development at an annual cost of \$15,750.

M _____ S _____

F. I motion for the Board to approve the General Services contract with Camden County Educational Services Commission for the 2026-27 school year.

M_____ S_____

G. I motion for the Board to approve the 2026-27 Service-Maintenance Contract with RFP through Educational Services Commission for telecommunication, paging, door access, camera and emergency strobe systems for \$5,880.48.

M_____ S_____

H. I motion for the Board to approve the establishment of a Petty Cash Fund of \$200.00 for the 2026-27 school year to be administered according to Policy #6620 Petty Cash.

M_____ S_____

I. I motion for the Board to approve procurement of Goods and Services from the following list of approved State Contract Vendors for the 2026-27 school year as listed below:

Vendor	Contract #	State Contract
CDW-G	20-TELE-01511	Technology Supplies/Software
Dell Marketing	24-TELE-71883	Data Communications Equip./Software Licensing
Pitney Bowes	41258	Mailroom Equipment
SHI-International	21-TELE-01360	Cloud Solution
Verizon Wireless	22-TELE-05441	Cell Phone
WB Mason	24-COMG-78752	Office Supplies

M_____ S_____

J. I motion for the Board to approve a \$500 donation from the Toner family to be used towards the 2026 8th Grade YMCA of the Pines trip.

M_____ S_____

K. I motion for the Board to approve the appointment of Mr. Thomas Egan as Treasurer of School Monies for the 2026-27 school year.

M_____ S_____

L. I motion for the Board to approve the Board Secretary's and Treasurer's Reports for April 2026 in balance.

M_____ S_____

M. I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M_____ S_____

Roll Call Vote.

N. I motion for the Board to approve the payment of bills for May 27, 2026 in the amount of \$564,464.66.

M_____ S_____

O. I motion for the Board to approve the transfers, as listed in the amount of \$10,843.78 for the month of April 2026.

M_____ S_____

P. I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for April 2026.

M_____ S_____

XVIII. Recognition of Citizens for comment on items not on agenda.

XIX. MOTION TO APPROVE THE RESOLUTION AUTHORIZING CLOSED SESSION

- A. WHEREAS, in accordance with the NJ Open Public Meetings Act, the Riverton School District Board of Education desires to discuss certain matters which are exempted from the public; and
- B. WHEREAS, the Riverton School District Board of Education will disclose the discussion topic of the closed session at a public meeting as soon as permissible; and
- C. NOW THEREFORE BE IT RESOLVED that Riverton School District Board of Education will enter into closed session for approximately 30 **minutes** for said purposes pertaining to:

Negotiations	X - Personnel	Legal	Individual Privacy
Security	Student Matters	Litigation	Investment/Property Acquisition

M_____ S_____

XX. I motion for the Board to approve reconvening to Public Session.

M_____ S_____

XXI. Action taken as a result of discussion during Executive Session

XXII. Discussion Items

XXIII. Information Items - Ethics Training for BOE Members 5/26 at 5:45 PM

XXIV. I motion for the Board to approve the meeting to be adjourned.

M_____ S_____

JWZ:nac
5-22-26

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.rivertonschool.com or you may obtain a copy from the office of the Board Secretary.