



**Regular Meeting of the Riverton Board of Education
March 24, 2026**

I. Flag Salute – President

II. Call meeting to order – roll call

- A. “On January 12, 2026, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

III. Acceptance of Secretary’s Minutes

- A. (Public & Executive) for the Reorganization meeting on February 24, 2026 and (Public) for the Strategic Planning meeting on March 10, 2026.

M _____ S _____

IV. Correspondence

V. Administration Report

- A. Student of the Month Presentations
1. March - Conflict Resolution
- B. Presentations:
C. Enrollment Report
D. Suspension Report

VI. Recognition of citizens for discussion of Agenda items

VII. PTO

VIII. Committee Reports:

- A. Personnel – Mrs. Corbi
B. Curriculum – Ms. Quinzi
C. Building & Grounds – Mrs. Matzelle
D. Finance – Mr. Papenberg
E. Policy – Mrs. Corbi
F. Community Relations – Mrs. Corbi, and Mrs. Alvarado
G. Legislation – Mr. Croft and Ms. Quinzi
H. Palmyra Board Representative – Mrs. Falicki

IX. Old Business:

X. New Business:

A. Discussion: 2026-27 Budget

B. Action Items:

1. Based on the recommendation of the Superintendent:

XI. Curriculum

A. I motion for the Board to confirm the Student Council Snow Cone Fundraiser with Kona Ice of Haddonfield on March 20, 2026. Responsible person: Doreen Walter.

M_____ S_____

B. I motion for the Board to approve the rescheduled Middle School Dance to be held in the auditorium during the month of May.

M_____ S_____

C. I motion for the Board to approve “The Second Grade Show” to be held in the Riverton School Auditorium during the month of May.

M_____ S_____

D. I motion for the Board to approve Field Day for grades 5-8 to be held at Riverton Memorial Park during the month of May.

M_____ S_____

E. I motion for the Board to approve the Arbor Day Program to be held during the month of June in the Riverton School Auditorium. Responsible person: Mrs. Frankenfield.

M_____ S_____

F. I motion for the Board to approve the third grade show “Shhhh!. We’re the Constitution!” to be held in the auditorium during the month of June.

M_____ S_____

G. I motion for the Board to approve Field Day for grades K - 4 to be held at Riverton Memorial Park during the month of June.

M_____ S_____

H. I motion for the Board to approve/confirm the workshop/professional day requests as listed:

1. Mr. Michael Palladino is attending the NJSBGA (workshops & expo for facility managers) at Harrah’s Hotel and Casino, Atlantic City, NJ on 3/23/26 - 3/25/26 from 8:00AM to 5:00PM daily with a cost to the Board of \$300.00

2. Mr. Robert Foster to attend the “2026 NJASBO Annual Conference” at Ocean Casino Resort, Atlantic City, NJ on 6/3/26 - 6/4/26 with a cost to the Board of \$500.00 plus lodging for 1 (one) night and gas mileage.

M_____ S_____

I. I motion for the Board to approve the following class trips as listed below:

1. Middle School Art Club to attend the Wheel Throwing Field Trip in Cherry Hill, NJ during the month of April. Students will have the opportunity to learn how to sculpt on a pottery wheel.
2. Riverton School Choir to attend Six Flags Great Adventure in Jackson, NJ during the month of May. Twenty-two students from grades 5 - 8 to compete in a singing competition. Students will observe performances taking place, audience and concert etiquette, being mindful of the judges and doing their best in the competition. This trip promotes music skills, learning skills, competitive performance skills and lessons in sportsmanship.
3. 6th, 7th and 8th Grade SEEK students to attend the Amazing Escape Room, 2050 Springdale Road, Cherry Hill, NJ 08003 during the month of May. Students will observe Crime Scene investigation and Chemistry and also have the opportunity to experience problem solving and collaborative work.
4. Riverton School Safety Patrol to attend Six Flags Great Adventure in Jackson, NJ during the month of June as a reward for their daily volunteer service during the school year. Hard work and dedication pays off.

M_____ S_____

XII. Policy:

- A. I motion for the board to affirm the Superintendent’s determinations in HIB case #3 for the 2025-2026 school year, as presented to the board in executive session on February 24, 2026.

M_____ S_____

XIII. Building & Grounds:

- A. I motion for the Board to approve the Fire & Security Drill Report for March, 2026 as submitted by the Superintendent, including drills conducted since the last regular meeting and acknowledgment of any required drills scheduled for prior to the next regular meeting.

M_____ S_____

B. I motion for the Board to approve the following Facility Use Requests as listed:

1. NONE AT THIS TIME.

XIV. Personnel:

A. I motion for the Board to approve Ms. Sandra Secouler and Mr. Anthony Rizzo as substitutes for the remainder of 2025-2026 school year (pending criminal background checks).

M_____ S_____

B. I motion for the Board to approve Jackie Sutter for the extracurricular duty of the 8th Grade Adventure Advisor for the 2025-2026 school year.

M_____ S_____

C. I motion for the Board to confirm Mr. Charles McGee to provide extra academic support to identified students after school as part of our Title I After-School ELA and Math Program at the contractual rate as assigned by the Superintendent.

M_____ S_____

XV. Finance:

A. BE IT RESOLVED to approve a *tentative* school district budget for the FY 2026-27 School Year for submission to the Executive County Superintendent as follows:

	<u>Budget</u>	<u>Local Tax Levy</u>
Total General Fund	\$ 7,339,937	\$ 6,615,520
Total Special Revenue Fund	\$ 670,472	n/a
Total Debt Service Fund	\$ 0	\$ 0
Totals	\$ 8,010,409	\$ 6,615,520

And to advertise said *tentative* budget in the Burlington County Times in accordance with the form(s) required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED that a public hearing be held at the Riverton Board of Education located at 600 Fifth Street, Riverton NJ 08077 on April 28, 2026 at 6:30 P.M. for the purpose of conducting a public hearing on said *tentative* budget for the FY 2026-27 School Year.

BE IT FURTHER RESOLVED, to include in the *tentative* budget an enrollment adjustment to the base tax levy for the FY 2026-27 School Year for the increased enrollment growth calculated by the budget software.

BE IT FURTHER RESOLVED, to include in the *tentative* budget an adjustment for increased costs of health benefits in the amount of \$230,198, principally to pay for additional increases in benefit premiums for the FY 2026-27 School Year.

BE IT FURTHER RESOLVED, as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations for the FY 2026-27 School Year include a \$70,000 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

BE IT FURTHER RESOLVED, that the general fund appropriations for the FY 2026-27 School Year include a \$92,000 withdrawal from the Tuition Reserve account, which was deposited into the account in the prior school year 2025-26, that is now required to be withdrawn to pay tuition obligations.

M_____ S_____
Roll Call Vote.

- B. BE IT RESOLVED, the Riverton Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Riverton Board of Education established \$10,000 as the maximum travel amount for the current school year and has expended \$4,331 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$10,000 for the FY 2026-27 School Year.

M_____ S_____
Roll Call Vote.

- C. I motion for the Board to approve the submission of the 2026-27 Preschool (PEA) Budget Workbook and Narrative.

M_____ S_____
Roll Call Vote.

- D. I motion for the Board to approve the following 2026-27 Tuition contracts as listed below:

1. Palmyra Board of Education: 46 Regular education students @ \$20,573 each;
2. Palmyra Board of Education: 8 Special education students @ \$30,747.05 each.

M_____ S_____
Roll Call Vote.

- E. I motion for the Board to approve the following 2025-26 Tuition contract as listed:

1. Gloucester County Special Services: 1 Special education student effective 3/19/2026 at \$15,243.29 (tuition) and \$14,372.21 (1:1 aide).

M_____ S_____
Roll Call Vote.

- F. I motion for the Board to approve the Professional Services Agreement with Educational Services Unit for the 2026-27 school year.

M_____ S_____
Roll Call Vote.

G. I motion for the Board to approve the Board Secretary's and Treasurer's Reports for February 2026 in balance.

M_____ S_____

H. I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M_____ S_____

Roll Call Vote.

I. I motion for the Board to approve the payment of bills for March 25, 2026 in the amount of \$ 586, 801.72.

M_____ S_____

J. I motion for the Board to approve the transfers, as listed in the amount of \$161, 273.10 for the month of February 2026.

M_____ S_____

K. I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for February 2026.

M_____ S_____

XVI. Recognition of Citizens for comment on items not on agenda.

XVII. MOTION TO APPROVE THE RESOLUTION AUTHORIZING CLOSED SESSION

A. WHEREAS, in accordance with the NJ Open Public Meetings Act, the Riverton School District Board of Education desires to discuss certain matters which are exempted from the public; and

B. WHEREAS, the Riverton School District Board of Education will disclose the discussion topic of the closed session at a public meeting as soon as permissible; and

C. NOW THEREFORE BE IT RESOLVED that Riverton School District Board of Education will enter into closed session for approximately 15 **minutes** for said purposes pertaining to:

Negotiations	X - Personnel	Legal	Individual Privacy
Security	X - Student Matters	Litigation	Investment/Property Acquisition

M_____ S_____

XVIII. I motion for the Board to approve reconvening to Public Session.

M_____ S_____

XIX. Action taken as a result of discussion during Executive Session

XX. Discussion Items

XXI. Information Items

XXII. I motion for the Board to approve the meeting to be adjourned.

M_____ S_____

JWZ:nac
3-20-26

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.rivertonschool.com or you may obtain a copy from the office of the Board Secretary.