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**Regular Meeting of the Riverton Board of Education**  
**January 27, 2026**

**I. Flag Salute – President**

**II. Call meeting to order – roll call**

A. "On January 12, 2026, notice of this meeting was posted on the District's website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

**III. Acceptance of Secretary's Minutes**

A. (Public & Executive) for the Reorganization meeting on January 6, 2026.

M\_\_\_\_\_ S\_\_\_\_\_

**IV. Correspondence**

**V. Administration Report**

A. Student of the Month Presentations

1. December - Mindfulness
2. January - Goal Setting

B. Presentations:

1. Board of Education Member Appreciation Month - January Resolution
2. SSDS Report

C. Enrollment Report

D. Suspension Report

1. None at this time

**VI. Recognition of citizens for discussion of Agenda items**

**VII. PTO**

**VIII. Committee Reports:**

- A. Personnel – Mrs. Corbi
- B. Curriculum – Ms. Quinzi
- C. Building & Grounds – Mrs. Matzelle
- D. Finance – Mr. Papenberg
- E. Policy – Mrs. Corbi
- F. Community Relations – Mrs. Corbi, and Mrs. Alvarado
- G. Legislation – Mr. Croft and Ms. Quinzi
- H. Palmyra Board Representative – Mrs. Falicki

**IX. Old Business:**

**X. New Business:**

**A. Action Items:**

1. Based on the recommendation of the Superintendent:

**XI. Curriculum**

A. I motion for the Board to approve the First Grade Show “Reading Rocks” during the month of March for first grade students and their families.

M\_\_\_\_\_ S\_\_\_\_\_

B. I motion for the Board to approve the Scholastic Book Fair to be held in March in the Riverton School Media Center. Teacher responsible: Mrs. Penwell

M\_\_\_\_\_ S\_\_\_\_\_

C. I motion for the Board to announce Mr. Dave Zaun as Educator of the Year and Mrs. Tara Coombs as Educational Services Professional for the 2025-2026 school year and to approve the selection.

M\_\_\_\_\_ S\_\_\_\_\_

D. I motion for the Board to approve the Student Safety Data Submission for September 1, – December 31 (Period #1) for the 2025-26 school year.

M\_\_\_\_\_ S\_\_\_\_\_

E. I motion for the Board to approve interested middle school students to participate in the following Palmyra School District activities for the 2025-26 school year at a cost per student of \$200.00 as listed 1-7:

1. Palmyra High School’s Marching Band (grades 7-8)
2. Palmyra High School’s Color Guard (grades 7-8)
3. Palmyra Middle School Field Hockey Team (grades 6-8)
4. Palmyra Middle School Wrestling (grades 6-8)
5. Palmyra Middle School Soccer (grades 6-8)
6. Palmyra Players Drama Club (grades 6-8)
7. Palmyra Middle School Spring Track (grades 6-8)

M\_\_\_\_\_ S\_\_\_\_\_

F. I motion for the Board to approve/confirm the workshop/professional day requests as listed:

1. Mr. Joshua Zagorski to attend the NJASA TECHSPO ‘26 Conference at Harrah’s Resort, Atlantic City, NJ from 1/28/26 to 1/30/26 with a cost to the Board of \$610.00 plus mileage.

2. Mr. Robert Foster to attend the NJASBO Purchasing Update at the Westin in Mount Laurel, NJ on March 24, 2026 with a cost to the Board of \$145.00 plus mileage.
3. Mrs. Amy Penwell to attend the NJLA/NJASL Conference at the Hard Rock Hotel and Resort, Atlantic City, NJ from 2/18/26 to 2/20/26 with a cost to the Board of \$230.00 plus travel expenses.
4. Mrs. Samantha Miller, Mrs. Aly Flanagan and Mrs. Kristin Park attended the “Coaching that Counts - Fraction Workshop” in Cherry Hill, NJ on January 16, 2026 from 8:30AM to 3:15PM with a cost to the Board of \$741.00.
5. Mrs. Amy Penwell to attend the NJECC Conference - A Conversation with NJASL at Montclair University on March 10, 2026 from 8:00 to 4:00PM with no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_

G. I motion for the Board to approve the following class trips as listed below:

1. Fourth grade students to attend the Franklin Institute to observe various scientific exhibits and the celestial planetarium show during the month of May. Students will learn through hands-on experiences, as well as scientific demonstrations.
2. First Grade students to attend the Adventure Aquarium in Camden NJ to observe life in the sea as well as ways to protect sea creatures during the month of May.
3. Fifth grade students to attend “Number the Stars” at Camden County College during the month of April. Fifth grade students read Number the Stars in class and learn about the Holocaust.

M\_\_\_\_\_ S\_\_\_\_\_

**XII. Policy:**

A. I motion for the Board to approve the annual review of Policy #8505 Local Wellness/Nutrient Standard for Meals and Other Foods.

M\_\_\_\_\_ S\_\_\_\_\_

B. Approve the following policies and/or regulations for a first reading:

1. Policy 0142.1 Nepotism (Revised) (M)
2. Policy 1220 Employment of Chief School Administrator (Revised) (M)
3. Policy & Regulation 1552 Sexual Harassment - Staff (New) (M)
4. Policy & Regulation 2530 Resource Materials (Revised)
5. Policy & Regulation 2535 (New) (M)
6. Policy & Regulation 9130 Public Complaints (Revised) (M)
7. Policy 2431 Athletic Competition (Revised) (M)

8. Policy 2430 Co-Curricular Activities (Revised) (M)
9. Policy 3431 Uncompensated Leave (New)
10. Regulation 5200 Attendance (Revised) (M)

M\_\_\_\_\_ S\_\_\_\_\_

C. Approve the following policies and/or regulations to be abolished:

1. Policy 3362 Sexual Harassment (M)
2. Regulation 3362 Sexual Harassment of Teaching Staff Members Complaint Procedure (M)
3. Policy 4352 Sexual Harassment (M)
4. Regulation 4352 Sexual Harassment of Support Staff Members Complaint Procedure (M)

M\_\_\_\_\_ S\_\_\_\_\_

**XIII. Building & Grounds:**

A. I motion for the Board to approve the following Facility Use Requests as listed:

1. Riverton PTO to use the Riverton School Gymnasium for a “Special Persons Dance” during the month of February. Responsible Person: Bridgette Veasy
2. Riverton PTO to use the Riverton School Gymnasium for the “2026 Variety Show” during the month of March. Responsible Person: Mrs. Jeanne Tuscano
3. PE Academy camp to use the Riverton School gymnasium, room 116, the Promethean Board, turf, blacktop and restrooms during the month of June in case of severe weather during camp hours. Responsible Persons: Robert Sciarrotta and Dave Zaun

M\_\_\_\_\_ S\_\_\_\_\_

B. I motion for the Board to approve the Fire & Security Drill Report for January, 2026 as submitted by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

**XIV. Personnel:**

A. I motion for the Board to approve the 2026 Board of Education Committees.

M\_\_\_\_\_ S\_\_\_\_\_

B. I motion for the Board to confirm Victoria Lathrop to be a substitute teacher for the 2025-2026 school year.

M\_\_\_\_\_ S\_\_\_\_\_

**XV. Finance:**

A. I motion for the board to accept the gratuitous donation of four event tickets and a parking pass to the following three Philadelphia sporting events from Riggs Distler Company & Inc. The donations will be awarded to selected middle school students as part of the Riverton Middle School Positive Behavior Incentive program:

1. 2/19 76ers vs. Hawks
2. 2/22 Wings vs. Rush
3. 3/9 Flyers vs. Rangers

B. I motion for the Board to approve a Public Budget Hearing on the 2026-27 school budget to be held on April 28, 2026 at 6:30PM in the gymnasium.

M\_\_\_\_\_ S\_\_\_\_\_

C. I motion for the Board to approve the 2024-25 Title I Comparability of Services Report and the 2024-25 Title I Performance Report as submitted by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

D. I motion for the Board to approve the Board Secretary's and Treasurer's Reports for December 2025 in balance.

M\_\_\_\_\_ S\_\_\_\_\_

E. I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M\_\_\_\_\_ S\_\_\_\_\_  
Roll Call Vote.

F. I motion for the Board to approve the payment of bills for January 28, 2026 in the amount of \$ 843,348.81.

M\_\_\_\_\_ S\_\_\_\_\_

G. I motion for the Board to approve the transfers, as listed in the amount of \$14,054.96 for the month of December 2025.

M\_\_\_\_\_ S\_\_\_\_\_

H. I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for December 2025.

M\_\_\_\_\_ S\_\_\_\_\_

**XVI. Recognition of Citizens for comment on items not on agenda.**

**XVII. MOTION TO APPROVE THE RESOLUTION AUTHORIZING CLOSED SESSION**

- A. WHEREAS, in accordance with the NJ Open Public Meetings Act, the Riverton School District Board of Education desires to discuss certain matters which are exempted from the public; and
- B. WHEREAS, the Riverton School District Board of Education will disclose the discussion topic of the closed session at a public meeting as soon as permissible; and
- C. NOW THEREFORE BE IT RESOLVED that Riverton School District Board of Education will enter into closed session for approximately 15 **minutes** for said purposes pertaining to:

Negotiations	X - Personnel	Legal	Individual Privacy
Security	Student Matters	Litigation	Investment/Property Acquisition

M\_\_\_\_\_ S\_\_\_\_\_

**XVIII. I motion for the Board to approve reconvening to Public Session.**

M\_\_\_\_\_ S\_\_\_\_\_

**XIX. Action taken as a result of discussion during Executive Session**

**XX. Discussion Items**

**XXI. Information Items**

**XXII. I motion for the Board to approve the meeting to be adjourned.**

M\_\_\_\_\_ S\_\_\_\_\_

JWZ:nac  
1-23-26

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at [www.rivertonschool.com](http://www.rivertonschool.com) or you may obtain a copy from the office of the Board Secretary.