



**Riverton Public School District
600 Fifth Street
Riverton, NJ 08077**



**Regular Meeting of the Riverton Board of Education
October 28, 2025**

- I. Flag Salute – President
- II. Call meeting to order – roll call
 - A. “On January 10, 2025, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”
- III. Acceptance of Secretary’s Minutes
 - A. (Public & Executive) for the regular meeting on September 23, 2025.

M_____ S_____
- IV. Correspondence
- V. Administration Report
 - A. Student of the Month Presentations
 - 1. September - Relationship Building
 - 2. October - Fostering Inclusivity
 - B. Presentations:
 - 1. 2024-2025 QSAC DPR District Improvement Plan (C&I)
 - C. Enrollment Report
 - D. Suspension Report
 - 1. None at this time
- VI. Recognition of citizens for discussion of Agenda items
- VII. PTO
- VIII. Committee Reports:
 - A. Personnel – Mrs. Corbi
 - B. Curriculum – Ms. Quinzi
 - C. Building & Grounds – Mrs. Matzelle
 - D. Finance – Mr. Papenberg
 - E. Policy – Mrs. Corbi
 - F. Community Relations – Mrs. Corbi, Mrs. Wilburn and Mrs. Alvarado
 - G. Legislation – Mr. Croft and Ms. Quinzi
 - H. Palmyra Board Representative – Mrs. Falicki
- IX. Old Business:

X. New Business:

A. Action Items:

1. Based on the recommendation of the Superintendent:

XI. **Curriculum**

- A. I motion for the Board to approve the District Improvement Plan (DIP) developed in response to the New Jersey Quality Single Accountability Continuum (NJQSAC) review and authorize the Chief School Administrator to submit the approved plan to the New Jersey Department of Education.

M_____ S_____

- B. I motion for the Board to confirm the Third Grade Butterfly Show on October 21, 2025 for the third grade students and their families.

M_____ S_____

- C. I motion for the Board to confirm the Fire Prevention Assembly presented by the Riverton Fire Department on October 16, 2025 for grades Kindergarten - Fifth.

M_____ S_____

- D. I motion for the Board to approve The 30th Annual Turkey Trot in November for fourth and fifth grade runners.

M_____ S_____

- E. I motion for the Board to approve student participation in the “Phanatic About Reading” program sponsored by the Philadelphia Phillies.

M_____ S_____

- F. I motion for the Board to approve Theater Week for grades Kindergarten - Eighth Grades from November 10 -14-2025.

M_____ S_____

- G. I motion for the Board to approve Dr. Hewitt to conduct psychiatric evaluations as part of the Child Study Team Evaluations as assigned by the Child Study Team at a cost of \$650.00 per evaluation for the 2025-2026 school year.

M_____ S_____

- H. I motion for the Board to approve the Assignment Plan for Certified and Noncertified Nurses as per New Jersey Code and to approve the annual review and re-adoption of Regulation #5307 “Nursing Services Plan” as presented by the Superintendent.

M_____ S_____

- I. I motion for the Board to approve/confirm the workshop/professional day requests as listed a and b:

- a) Mrs. Amy Penwell attended the “CS Coastal Hub - Enhancing Teaching & Learning with AI” on October 23, 2025 from 9:00AM to 12:00PM at Stockton University at a cost to the Board for mileage.
- b) Mr. Robert Foster to attend the “Payroll & the BA” on November 18, 2025 from 9:00AM to 12:00PM at The Westin in Mount Laurel, NJ at a cost to the Board of \$145.00 plus mileage.

M_____ S_____

- J. I motion for the Board to approve the Palmyra High School Shadow Day visit for 7th and 8th grade students in the month of January.

M_____ S_____

- K. I motion for the Board to approve the Shared Service agreement with the Palmyra Board of Education for the Preschool PIC/PERS Position for the 2025-26 school year.

M_____ S_____

- L. I motion for the Board to approve the following class trip as listed below:

- 1. Fifth and Sixth graders to attend the County Battle of the Books at St. Mary of the Lakes School to interact with and observe students from other districts as they compete to answer questions about the battle books;

M_____ S_____

XII. Policy:

XIII. Building & Grounds:

- A. I motion for the Board to confirm the following application for facilities use as listed below:
 - Palmyra High School to use the media center on October 16, 2025 from 6:00PM to 8:00PM to hold the Palmyra High School Open House for Riverton Middle School students and their families. Responsible Persons: Mr. Dan Licata/Dr. Florencia Norton

M_____ S_____

- B. I motion for the Board to confirm the bus evacuation drill for grades Preschool - Eighth on October 15, 2025 for the 2025-2026 school year.

M_____ S_____

- C. I motion for the Board to confirm the Alternate Shelter Drill at Calvary Presbyterian Church at 11:00AM on October 21, 2025.

M_____ S_____

- D. I motion for the Board to approve the submission of the Comprehensive Maintenance Plan and the Annual Maintenance Worksheet (M-1) for the 2025-26 school year.

M_____ S_____

- E. I motion for the Board to approve the 2025-26 Annual Facility Checklist and Statement of Assurance (SOA) as completed by the Supervisor of Buildings and Grounds evaluating the health & safety of the school building.

M_____ S_____

- F. I motion for the Board to approve the Fire & Security Drill Report for October, 2025 as submitted by the Superintendent.

M_____ S_____

XIV. Personnel:

- A. I motion for the Board to approve teachers to provide extra academic support to identified students after school as part of our Title I After-School ELA and Math Program at the contractual rate as assigned by the Superintendent and listed a-h :

- a) Emily Acito
- b) Joanna DiMiero
- c) Jenna Feldman
- d) Alyson Flanagan
- e) Terrye McGilberry
- f) Rebecca Parente
- g) Lauren Swerdloff
- h) Doreen Walter

M_____ S_____

- B. I motion for the Board to approve Mrs. Jackie Paluszkiewicz to volunteer for the 2025-26 school year.

M_____ S_____

- A. I motion for the Board to approve the appointment of volunteer basketball coach, Mr. Dan Foley for the 2025-26 school year.

M_____ S_____

- C. I motion for the Board to approve Mrs. Patricia Radomicki to be a substitute teacher for the 2025-2026 school year.

M_____ S_____

XV. Finance:

- A. I motion for the Board to approve a 1:1 Aide for student #1916 who attends Burlington County Special Services School District for the 2025-2026 school year at the contracted rate of \$279.11 /day.

M _____ S _____

- B. I motion for the Board to approve and accept the state funds for Orchard Friends, our nonpublic school, for the 2025-2026 school year as listed below:

- 192/193 #2,412.00

M _____ S _____

- C. I motion for the Board to approve the following 2025-26 tuition contracts as listed below:

- a) Cinnaminson Township (Sending): 1 special education student at \$27,273.90

M _____ S _____

- D. I motion for the Board to approve the Board Secretary's and Treasurer's Reports for September 2025 in balance.

M _____ S _____

- E. I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M _____ S _____
Roll Call Vote.

- F. I motion for the Board to approve the payment of bills for October 29, 2025 in the amount of \$ 666,391.25.

M _____ S _____

- G. I motion for the Board to approve the transfers, as listed in the amount of \$14,632.21 for September 2025.

M _____ S _____

- H. I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for September 2025.

M _____ S _____

XVI. Recognition of Citizens for comment on items not on agenda.

XVII. **MOTION TO APPROVE THE RESOLUTION AUTHORIZING CLOSED SESSION**

- A. WHEREAS, in accordance with the NJ Open Public Meetings Act, the Riverton School District Board of Education desires to discuss certain matters which are exempted from the public; and
- B. WHEREAS, the Riverton School District Board of Education will disclose the discussion topic of the closed session at a public meeting as soon as permissible; and
- C. NOW THEREFORE BE IT RESOLVED that Riverton School District Board of Education will enter into closed session for approximately 15 **minutes** for said purposes pertaining to:

Negotiations	Personnel	Legal	Individual Privacy
Security	Student Matters - X	Litigation	Investment/Property Acquisition

M_____ S_____

XVIII. I motion for the Board to approve reconvening to Public Session.

M_____ S_____

XIX. Action taken as a result of discussion during Executive Session

XX. Discussion Items

XXI. Information Items

XXII. I motion for the Board to approve the meeting to be adjourned.

M_____ S_____

JWZ:nac
10-28-25

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.rivertonschool.com or you may obtain a copy from the office of the Board Secretary.