

Riverton Public School

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Joshua W. Zagorski, Superintendent

**RIVERTON BOARD OF EDUCATION
A G E N D A
JANUARY 28, 2025**

1. Flag Salute – President
2. Call meeting to order – roll call

“On January 10, 2025, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. I motion for the Board to approve adjourning to the Student of the Month presentations:
 - Students of the Month
 - SEL – Growth Mindset

M_____ S_____

4. I motion for the Board to approve reconvening to Public Agenda

M_____ S_____

5. Mr. Robert Inverso, CPA -Report on the Fiscal Year 2024 Audit

6. Public Hearing

- Student Safety Data Submission Report Period #1 (Collection of incidents of violence, vandalism, weapons, substance use, harassment, intimidation and bullying as well as HIB training and activities to support a positive school climate).

Open discussion to Public

Close Public Hearing

7. Acceptance of Secretary’s Minutes (Public and Executive) for the Reorganization Meeting on January 2, 2025.

M_____ S_____

8. Correspondence

9. Administration Report – 2025-26 Calendar, BOE Committees. QSAC DPR Waiver

10. Recognition of Citizens for Discussion of Agenda Items

11. PTO

12. Committee Reports:

- a. Personnel – Mrs. Corbi
- b. Curriculum – Ms. Quinzi
- c. Building & Grounds – Mrs. Matzelle
- d. Finance – Mr. Papenberg
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. Wilburn, Mrs. Alvarado
- g. Legislation – Mr. Croft, Ms. Quinzi
- h. Palmyra Board Representative – Mrs. Falicki

13. Old Business

14. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to accept the audit for the 2023-24 school year as prepared and presented by Mr. Robert Inverso, Inverso and Stewart and to approve the submission of the Corrective Action Plan (no recommendations) to the County Office of Education for approval.

M_____ S_____

- 2) I motion for the Board to approve the Student Safety Data Submission for July1 – December 31 (Period #1) for the 2024-25 school year.

M_____ S_____

- 3) I motion for the Board to approve a Public Budget Hearing on the 2025-26 school budget to be held on April 29, 2025 at 6:30 P.M. in the gymnasium.

M_____ S_____

- 4) BE IT RESOLVED to approve: RESOLUTION #1-25: THEREFORE, BE IT RESOLVED BY THE Riverton School District BOARD OF EDUCATION THAT this Board of Education approve the submission of the New Jersey Department of Education Equivalency Waiver, approving the Commissioner to evaluate Riverton School through an equivalent set of weighted quality performance indicators in Instruction and Program, Indicators 1 through 7. The newly proposed I&P Indicators 1 through 7 are adjusted for a greater weight at ELA and math student progress indicators and reduced weights at ELA, math, and science student achievement, providing Riverton School the opportunity to demonstrate growth and achievement during the comprehensive monitoring process in 2024-25 (NJQSAC Cohort 3) in an equitable manner as its school district's peers monitored and evaluated in the 2025-26 school year and beyond.

M_____ S_____

5) I motion for the Board to approve the 2025 Board of Education Committees.

M_____ S_____

6) I motion for the Board to approve the revised school calendar for the 2024-25 school year as listed below:

- February 14, 2025 - Full day of school for students/staff (Make-up Snow Day for 1/6/25).

M_____ S_____

7) I motion for the Board to approve the 2025-26 School Calendar as presented by the Superintendent.

M_____ S_____

8) I motion for the Board to approve the agreement with Brookfield Schools to provide homebound instruction for student #5436646658 through the CASTLE Program at Virtua Hospital at the rate of \$55/hour beginning 1/3/25 through the end of the 2024-25 school year.

M_____ S_____

9) I motion for the Board to approve the following job description for first reading and adoption as listed below:

- #18 Night Custodian – Part-time

M_____ S_____

10) I motion for the Board to approve the following applications for facilities use as listed below a-b:

- PTO Variety Show to use the Gym and varies classrooms on March 10th, 12th, 14th, and 15th during requested times. Responsible person: Jeanne Tuscano;
- PE Academy Camps to use the gymnasium, turf, blacktop and restrooms on April 23-25, 2025 (Spring Break) from 8:45 A.M. until 12:00 P.M. for their Fitness Frenzy Camp and on June 23- July 3, 2025 from 8:45 A.M. until 1:00 P.M. to use the gymnasium, computer lab and restrooms (in case of severe weather) for their Sports and STEAM Camps. Responsible persons: Mr. Robert Sciarrotta and Mr. Dave Zaun.

M_____ S_____

11) I motion for the Board to approve the following class trip as listed below:

- First Grade to Adventure Aquarium to observe life in the sea as well as learn ways to protect sea creatures and their habitats.

M_____ S_____

12) I motion for the Board to approve the PTO Dodgeball Tournament held on April 11, 2025 in the Sacred Heart Gym.

M_____ S_____

13) I motion for the Board to approve/confirm the workshop/professional day request as listed a-b:

a. Mrs. Lora Palazzolo to attend an online workshop, “School Based SLPS: Language Disorder vs Language Difference for English Language Learners” on January 23 & 24, 2025 from 9:00 A.M. until 3:30 P.M. at a cost to the Board of \$695.00;

b. Dr. Lorna Sullivan and Mrs. Elizabeth Almeida to attend a workshop. “Safety Care Re-Certification” on Friday, January 17, 2025 from 8:30 A.M. until 3:30 P.M. at Amazing Transformations, Voorhees Township at a cost to the Board of \$1,300. and mileage.

M_____ S_____

14) I motion for the Board to approve Grade 3 Family Math Nights held on January 21 & 28 and February 4 & 11, 2025 from 6:00 – 7:00 P.M. in the STEM Lab.

M_____ S_____

15) I motion for the Board to approve the observance of Random Acts of Kindness Week scheduled for February 14-20, 2025.

M_____ S_____

16) I motion for the Board to approve the annual review of Policy #8505 Local Wellness/Nutrient Standards for Meals and Other Foods.

M_____ S_____

17) I motion for the Board to approve Mr. Robert Foster as the Riverton School Public Agency Compliance Officer for the 2025 calendar.

M_____ S_____

18) I motion for the Board to approve the General Services agreement with the Camden County Education Services Commission for the 2024-25 school year.

M_____ S_____

19) I motion for the Board to approve the 2023-24 Title I Comparability of Services Report and the 2023-24 Title I Performance Report as submitted by the Superintendent.

M_____ S_____

20) I motion for the Board to approve the Fire & Security Drill Report for the month of January, 2025 as submitted by the Superintendent.

M_____ S_____

21) I motion for the Board to approve the special payrolls for hourly, per diem, and substitute employees for December 2024.

M_____ S_____

22) I motion for the Board to approve the Board Secretary’s and Treasurer’s Reports for December 2024 in balance.

M_____ S_____

23) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M_____ S_____

Roll call.

24) I motion for the Board to approve the payment of bills for January 29, 2025 in the amount of \$767,536.93.

M_____ S_____

25) I motion for the Board to approve the transfers, as listed in the amount of \$10,070.45 for December 2024.

M_____ S_____

15. Recognition of Citizens for comment on items not on the agenda.

16. I motion for the Board to approve the resolution to move to Executive Session for the purpose of staffing.

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately _____ p.m. this evening.

NOW, THEREFORE, BE IT RESOLVED that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

_____ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: _____);

_____ Any matter in which the release of information would impair a right to receive funds from the federal government;

_____ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____)

_____ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

_____ Any investigations of violations or possible violations of the law;

_____ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: _____) (If contract negotiation, the nature of the contract and interested party is _____)

_____ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is _____)

_____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

BE IT FURTHER RESOLVED that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M _____ S _____

17. I motion for the Board to approve reconvening to Public Session.

M _____ S _____

18. Action taken as a result of discussion during Executive Session.

19. Discussion Items - Disclosure Forms

20. Information Items

21. I motion for the Board to approve the meeting to be adjourned.

M _____ S _____

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at <https://rivertonschool.com/> or you may obtain a copy from the office of the Board Secretary.

JWZ: mmf 1-24-25