



Joshua W. Zagorski, Superintendent

**RIVERTON BOARD OF EDUCATION
A G E N D A
OCTOBER 22, 2024**

1. Flag Salute – President
2. Call meeting to order – roll call

“On January 12, 2024, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. I motion for the Board to approve adjourning to the Student of the Month Presentations.
 - October -Respect

M_____ S_____

4. I motion for the Board to approve reconvening to Public Session.

M_____ S_____

5. Acceptance of Secretary’s Minutes (Public and Executive) for the regular meeting for the regular meeting on September 24,2024.

M_____ S_____

6. Correspondence – Two Community Emails

7. Administration Report - School Violence Awareness Week/Week of Respect Report, Preschool update

8. Recognition of citizens for discussion of Agenda items

9. PTO

10. Committee Reports:

- a. Personnel – Mr. Sencindiver
- b. Curriculum – Mr. Elliot
- c. Building & Grounds – Mrs. Matzelle
- d. Finance – Mr. Papenberg
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. Wilburn
- g. Legislation – Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative – Mrs. Falicki

11. Old Business

12. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to approve submission of the NJQSAC District Performance Reviews (operations, governance, fiscal management, personnel and instruction/program) and related documentation as required by the QSAC (Quality Single Accountability Continuum) process.

M _____ S _____

- 2) I motion for the Board to approve the QSAC Team as listed below a-g:

- a. Joshua Zagorsk, Superintendent
- b. Lorna Sullivan, School Psychologist
- c. Robert Foster, Business Administrator
- d. Rosemary Allen, Teacher
- e. Christine Durante, REA President
- f. Walter Croft, Board of Education President
- g. Michele Farr, Administrative Assistant

M _____ S _____

- 3) I motion for the Board to approve the Assignment Plan for Certified and Noncertified Nurses as per New Jersey Code and to approve the annual review and re-adoption of Regulation #5307 "Nursing Services Plan" as presented by the Superintendent.

M _____ S _____

- 4) I motion for the Board to approve the written parent/guardian involvement policies for participating students after annual review as listed a-d:

- a. #2200-Curriculum Content
- b. #2415-Every Student Succeeds Act
- c. #2415.04 -Title I – District-Wide Parent & Family Engagement
- d. #2415.50 -Title I – School Parent & Family Engagement

The Policy, Parent/Guardian School Compact, and Notification of Teacher Qualifications will be given to parents in handbooks and in separate mailings.

M _____ S _____

- 5) I motion for the Board to approve the following regulation for 1st reading and adoption as listed below:

- Regulation #2464 – Gifted and Talented Students

M _____ S _____

6) I motion for the Board to approve the revised school calendar for the 2024-25 school year as listed below:

- May 21, 2025 – School Closed Teacher In-Service & Middle School Trip
- May 28, 2025 – School is open for students and staff

M_____ S_____

7) I motion for the Board to approve Ms. Jess Wojnar (Holy Family University student) to observation special education inclusion classrooms and student pull-out sessions for a total of 20 hours as part of her course completion requirement.

M_____ S_____

8) I motion for the Board to approve Mrs. Amy Pfeiffer to provide home instruction for student #8595127343 for 10 hours/week beginning September 30, 2024 at the contractual rate with an ending date TBD.

M_____ S_____

9) I motion for the Board to approve/confirm the workshop/professional day requests as listed below a-f:

- Mr. Joshua Zagorski to attend a conference, “2024 NJPSA/NJASCD Fall Conference – Illuminate” on October 17, 2024 from 8:00 A.M. – 2:00 P.M. at the Ocean Resort Casino, Atlantic City, New Jersey at a cost to the board of \$230.00 plus mileage;
- Mr. Joshua Zagorski to attend a conference, “NJSBA Workshop 2024” on October 23, 2024 from 8:00 A.M. – 5:00 P.M. at the Atlantic City Convention Center at no cost to the board;
- Mr. Robert Sciarrotta to attend a workshop, “A Cyber Security Mini Summit for NJ Schools” on October 17, 2024 from 11:00 A.M. until 5:00 P.M. at the Westin Hotel, 555 Fellowship Road, Mt. Laurel, NJ at no cost to the board;
- Mrs. Amy Penwell to attend the Senate Education Committee to provide testimony on behalf of NJASL on September 30, 2024 from 9:30 A.M. – 3:00 P.M. at the New Jersey State House at no cost to the board;
- Mrs. Anne Devonshire to attend a workshop, “Stockton University Alumni Speaker – The Working Artist” on November 12, 2024 from 12:00 – 3:00 P.M. at Stockton University at no cost to the board;
- Ms. Rosemary Allen and Ms. Katherine Pacione to attend a workshop, “Region 3 Honest Conversations Around Undoing Racism” on Saturday, October 19, 2024, from 9:00 A.M. – 3:00 P.M. at the Region 3 Training Room, Mount Laurel, NJ at no cost to the Board.

M_____ S_____

- 10) I motion for the Board to approve the partnership with the Burlington County Court House and Riverton School 8th Grade students to participate in the One Judge One School Program and an off-site mock trial held at the courthouse in the 2024-25 school year.

M_____ S_____

- 11) I motion for the Board to approve the following class trips as listed a-c:

- a. 5th - 8th grade students to attend “Battle of the Books County Battle” to participate with other Burlington County students in a reading trivia contest and celebration of reading;
- b. Preschool to McCarter Dallman Nursery to pick mini pumpkins and to learn about how pumpkins grow;
- c. Eighth grade to YMCA of the Pines Camp (3 days) to observe animal/plant life and to develop and understanding of the Pinelands environment.

M_____ S_____

- 12) I motion for the Board to approve the following application for facilities use as listed below a-b:

- a. Men’s Basketball to use the gym on Thursday evenings, October 31, 2024 through April 24, 2025, from 6:30 – 9:30 P.M.
Responsible Person: Matthew DiLeo;
- b. Riverton Fire Department to use the school for training on October 24, 2024 from 6:30 pm until 10:30pm. Responsible Person: Mr. Robert Sexton.

M_____ S_____

- 13) I motion for the Board to approve student participation in the “Phanatic About Reading” Program sponsored by the Philadelphia Phillies.

M_____ S_____

- 14) I motion for the Board to approve the first-grade class visitor, Ms. Amy Hunter, from Hunter’s Farm Market on November 6, 2024.

M_____ S_____

- 15) I motion for the Board to approve the Palmyra High School Shadow Day visit for 8th grade Riverton students.

M_____ S_____

- 16) I motion for the Board to approve the Veteran’s Day Program on November 11, 2024 at 8:45 A.M. in the gym.

M_____ S_____

17) I motion for the Board to approve the Fire & Security Drill Report for October, 2024, as submitted by the Superintendent.

M_____ S_____

18) I motion for the Board to approve Dr. Hewitt to conduct psychiatric evaluations as part of the Child Study Team Evaluations as assigned by the Child Study Team at a cost of \$650.00 per evaluation.

M_____ S_____

19) I motion for the Board to approve Amazing Transformations to provide ABA Programing for a preschool student 3days/week at the contracted rate TBD.

M_____ S_____

20) I motion for the Board to approve a 1:1 Aide for student #7983964935 who is attending Burlington County Special Services School District for the 2024-25 school year at the contracted rate of \$270.32/day.

M_____ S_____

21) I motion for the Board to approve and accept the state funds for Orchard Friends, our nonpublic school, for the 2024-25 school year as listed below:

- 192/193 \$2,032.00

M_____ S_____

22) I motion for the Board to approve the Amendment of the 2024-25 ESEA Grant application for the following Carryover funds as listed below:

- Title I: \$6,362
- Title IIA: \$2,607
- Title IV: \$641

M_____ S_____

23) I motion for the Board to approve the Instructional Online Services and Apps for the 2024-25 School Year.

M_____ S_____

24) I motion for the Board to approve submission of the Comprehensive Maintenance Plan and the Annual Maintenance Worksheet (M-1) for the 2024-25 school year.

M_____ S_____

25) I motion for the Board to approve the Annual Facility Checklist and Statement of Assurance (SOA) as completed by the Supervisor of Buildings and Grounds evaluating the health & safety of the school building.

M_____ S_____

26) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for September 2024.

M _____ S _____

27) I motion for the Board to approve the Board Secretary’s and Treasurer’s Reports for September 2024 in balance.

M _____ S _____

28) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M _____ S _____

Roll Call.

29) I motion for the Board to approve the payment of bills for October 23, 2024 in the amount of \$578,497.07.

M _____ S _____

29) I motion for the Board to approve the transfers, as listed, in the amount of \$95,815.09 for September 2024.

M _____ S _____

13. Recognition of Citizens for comment on items not on the agenda.

14. I motion for the Board to approve the resolution to move to Executive Session for the purpose of hiring staff, staff resignation, and staff family leave.

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately _____ p.m. this evening.

NOW, THEREFORE, BE IT RESOLVED that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

____ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: _____);

____ Any matter in which the release of information would impair a right to receive funds from the federal government;

____ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____);

____ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

____ Any investigations of violations or possible violations of the law;

____ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party.

____ Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: _____) (If contract negotiation, the nature of the contract and interested party is _____)

X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is _____);

_____Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

BE IT FURTHER RESOLVED that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion

BE IT FURTHER RESOLVED that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M _____ S _____

15. I motion for the Board to approve reconvening to Public Session.

M _____ S _____

16. Action taken as a result of discussion during Executive Session

17. Discussion Items

18. Information Items

19. I motion for the Board to approve the meeting to be adjourned.

M _____ S _____

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.riverton.k12.nj.us or you may obtain a copy from the office of the Board Secretary.

JWZ:mmf 10/22/24