

**Riverton Public School**

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Joshua W. Zagorski, Superintendent

**RIVERTON BOARD OF EDUCATION  
A G E N D A  
November 28, 2023**

1. Flag Salute – President

2. Call meeting to order – roll call

“On January 4, 2023, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. Acceptance of Secretary’s Minutes (Public and Executive) for the regular meeting on October 24, 2023.

M \_\_\_\_\_ S \_\_\_\_\_

4. Correspondence – Student letter- Ban plastic water bottles

5. Administration Report

6. Recognition of citizens for discussion of Agenda items

7. PTO

8. Committee Reports:

- a. Personnel – Mr. Sencindiver
- b. Curriculum – Mr. Elliot
- c. Building & Grounds – Mrs. Matzelle
- d. Finance – Mr. Papenberg
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. Wilburn
- g. Legislation – Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative – Mrs. Falicki

9. Old Business

10. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to approve the Riverton School District Plan for Safe Return to In-Person Instruction and Continuity of Services updated November 2023.

M \_\_\_\_\_ S \_\_\_\_\_

2) I motion for the Board to approve the preschool tuition rate for the regular education students of \$3,200/student (no increase) for the 2024-25 school year and the lottery to be held January 2, 2024.

M \_\_\_\_\_ S \_\_\_\_\_

3) I motion for the Board to accept the recommendation of the Superintendent in regard to the HIB Investigation Case # 1.

M \_\_\_\_\_ S \_\_\_\_\_

Roll Call Vote

4) I motion for the Board to approve the Riverton boys/girls basketball schedule for the 2023-24 school year. The schedule will be on file in the main office and on the District's website.

M \_\_\_\_\_ S \_\_\_\_\_

5) I motion for the Board to approve Riverton School's 28<sup>th</sup> Annual Turkey Trot held on November 21, 2023.

M \_\_\_\_\_ S \_\_\_\_\_

6) I motion for the Board to approve the 4th Annual Shop with a Cop event on December 2, 2023.

M \_\_\_\_\_ S \_\_\_\_\_

7) I motion for the Board to approve the participation in the American Heart Association Fundraiser – Kids Heart Challenge for the week of February 5-9, 2024. The teacher responsible: Mr. Dave Zaun.

M \_\_\_\_\_ S \_\_\_\_\_

8) I motion for the Board to confirm the Middle School Delaware River Clean Up walking field trip on November 3, 2023.

M \_\_\_\_\_ S \_\_\_\_\_

9) I motion for the Board to approve the Student Environmental Action Fundraiser: "Save the Irrawaddy Dolphins" raising funds to be used to create and manage conservation of the Irrawaddy Dolphins.

M \_\_\_\_\_ S \_\_\_\_\_

10) I motion for the Board to approve the Parent Night Program, "Phone Addiction and Snapchat" on December 12, 2023, from 6:00 – 8:00 P.M. in the gym.

M \_\_\_\_\_ S \_\_\_\_\_

11) I motion for the Board to approve the following class trip as listed below:

- Middle School Students to attend the Burlington County Teen Arts Festival where students will have the opportunity to showcase their talents, view other student’s work and participate in workshops.

M\_\_\_\_\_ S\_\_\_\_\_

12) I motion for the Board to approve the following application for facilities use as listed below:

- Borough of Riverton to use the gym for a reorganization meeting on January 3, 2024 from 5:00 – 9:00 P.M. Responsible Person: Michelle Hack & Kelly Andrews, Borough Clerk.

M\_\_\_\_\_ S\_\_\_\_\_

13) I motion for the Board to approve/confirm the workshop/professional day requests as listed below a-d:

- a. Mr. Joshua Zagorski and Mr. Robert Foster to attend a workshop, “Burlington County Technology Summit-GZ Special Events” on November 1, 2023 from 8:00 until 11:30 A.M. at the Holiday Inn, Cherry Hill, NJ. at a cost to the Board of \$60.00 pp and mileage;
- b. Mr. Joshua Zagorski to attend a workshop, “NJASA Techspo’24 Conference” on January 24-26, 2024 from 8:00 A.M. until 3:00 P.M. with a cost to the Board of \$540.00 plus mileage.
- c. Mr. Joshua Zagorski to attend a workshop, “NJ Ed Summit 2023-24 Harnessing the Power of Educational Technology A.I.” on March 21, 2024 from 9:00 A.M. until 3:00 P.M. at the FDA Building, Monroe, N.J. at a cost to the Board of \$150.00 and mileage;
- d. Mrs. Anne Devonshire to attend professional day to set up and install student artwork for the Burlington County Teen Arts Festival on March 11, 2024 at Rowan College at Burlington County (RCBC), Mt. Laurel, NJ at a cost for mileage.

M\_\_\_\_\_ S\_\_\_\_\_

14) I motion for the Board to approve Miss Emily Acito to provide extra academic support to identified students after school as part of our Title I After-School ELA and Math Program at the contractual rate as assigned by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

15) I motion for the Board to approve Ms. Joanna DiMiero (Rowan student teacher) as a classroom helper/volunteer and a substitute teacher for the 2023-24 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 16) I motion for the Board to approve Riverton School District to partner with NJ Statewide Student Support Services (NJ4S) created by the NJ Department of Children & Families to provide specialized prevention and intervention services for students and caregivers and consultation to school staff at no cost.
- M\_\_\_\_\_ S\_\_\_\_\_
- 17) I motion for the Board to approve Amazing Transformations, LLC to provide a behaviorally trained aide to assist a special education kindergarten student.
- M\_\_\_\_\_ S\_\_\_\_\_
- 18) I motion for the Board to approve Ms. Jennifer Douglass to provide home instruction for student #5093977508 for 10 hours/week beginning November 15, 2023 at the contractual rate with an ending date TBD.
- M\_\_\_\_\_ S\_\_\_\_\_
- 19) I motion for the Board to approve Miss Christine Durante to provide home instruction for student #7395683736 for 5 hours/week beginning the week of November 20, 2023 at the contractual rate with an ending date TBD.
- M\_\_\_\_\_ S\_\_\_\_\_
- 20) I motion for the Board to approve Mrs. Michele DiMarino for the extra-curricular duty of Basketball Monitor assigned by the Superintendent for the 2023-24 school year.
- M\_\_\_\_\_ S\_\_\_\_\_
- 21) I motion for the Board to approve the Superintendent Calendar Evaluation for the 2023-24 School Year.
- M\_\_\_\_\_ S\_\_\_\_\_
- 22) I motion for the Board to approve Resolution 1-24 to authorize the sale of surplus property no longer needed for public use on the GovDeals online auction website, including a-b:
- a. 4 laptop carts
  - b. 1 conference table
- M\_\_\_\_\_ S\_\_\_\_\_
- 23) I motion for the Board to approve the Educational Consortium for Telecommunications Savings (ECTS) yearly contract, (e-rate consultant).
- M\_\_\_\_\_ S\_\_\_\_\_
- 24) I motion for the Board to approve the Fire & Security Drill Report for November 2023, as submitted by the Superintendent.
- M\_\_\_\_\_ S\_\_\_\_\_

- 25) I motion for the Board to approve the budget calendar and budget goals for the 2023-24 school year.  
M \_\_\_\_\_ S \_\_\_\_\_
- 26) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for October 2023.  
M \_\_\_\_\_ S \_\_\_\_\_
- 27) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for October 2023 in balance.  
M \_\_\_\_\_ S \_\_\_\_\_
- 28) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.  
M \_\_\_\_\_ S \_\_\_\_\_  
Roll Call.
- 29) I motion for the Board to approve the payment of bills for November 29, 2023 in the amount of \$627,619.40.  
M \_\_\_\_\_ S \_\_\_\_\_
- 30) I motion for the Board to approve the transfers, as listed in the amount of \$21,694.62 for October 2023.  
M \_\_\_\_\_ S \_\_\_\_\_

11. I motion for the Board to approve the resolution to move to Executive Session for Parker McCay Presentation and HIB Case #2 and #3, REA Contract, Staff reimbursement and student placement.

**WHEREAS**, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

**WHEREAS**, the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately \_\_\_\_\_ p.m. this evening.

**NOW, THEREFORE, BE IT RESOLVED** that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

\_\_\_\_\_ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: \_\_\_\_\_);

\_\_\_\_\_ Any matter in which the release of information would impair a right to receive funds from the federal government;

\_\_\_\_\_ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

\_\_\_\_\_ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: \_\_\_\_\_);

\_\_\_\_\_ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

\_\_\_\_\_ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

\_\_\_\_\_ Any investigations of violations or possible violations of the law;

\_\_\_\_\_ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: \_\_\_\_\_) (If contract negotiation, the nature of the contract and interested party is \_\_\_\_\_)

\_\_\_\_\_ **X** Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public

body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is \_\_\_\_\_);

\_\_\_\_\_ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M \_\_\_\_\_ S \_\_\_\_\_

12. I motion for the Board to approve reconvening to Public Session

M \_\_\_\_\_ S \_\_\_\_\_

13. Action taken as a result of discussion during Executive Session

14. Discussion Items

15. Information Items

16. Recognition of Citizens for comment on items not on the agenda.

17. I motion for the Board to approve the meeting to be adjourned.

M \_\_\_\_\_ S \_\_\_\_\_

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at [www.riverton.k12.nj.us](http://www.riverton.k12.nj.us) or you may obtain a copy from the office of the Board Secretary.

JWZ:mmf 11-28-23