

Riverton Public School

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Joshua W. Zagorski, Superintendent

**RIVERTON BOARD OF EDUCATION
A G E N D A
OCTOBER 24, 2023**

1. Flag Salute – President
2. Call meeting to order – roll call

“On January 4, 2023, notice of this meeting was posted on the District’s website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. Acceptance of Secretary’s Minutes (Public and Executive) for the regular meeting including the Public Hearing on School Self-Assessment for Anti-Bullying Bill of Rights, District and School Grade Report and collecting any additional information for the HIB Self-Assessment on August 15, 2023.

M _____ S _____

4. Correspondence
5. Administration Report - School Violence Awareness Week/Week of Respect Report
6. Recognition of citizens for discussion of Agenda items
7. PTO
8. Committee Reports:
 - a. Personnel – Mr. Sencindiver
 - b. Curriculum – Mr. Elliot
 - c. Building & Grounds – Mrs. Matzelle
 - d. Finance – Mr. Papenberg
 - e. Policy – Mrs. Corbi
 - f. Community Relations – Mrs. Corbi, Mrs. Wilburn
 - g. Legislation – Mr. Croft, Mr. Elliot
 - h. Palmyra Board Representative – Mrs. Falicki
9. Old Business
10. New Business:
 - a. Action Items:
Based on the recommendation of the Superintendent:

- 1) I motion for the Board to approve the Assignment Plan for Certified and Noncertified Nurses as per New Jersey Code and to approve the annual review and re-adoption of Regulation# 5141 “Health; Nursing Plan” as presented by the Superintendent.

M_____ S_____

- 2) I motion for the Board to approve the written parent/guardian involvement policies for participating students after annual review as listed a-f:

- a. #1230 -School Connected Organizations
- b. #1230R -Parent/Guardian Involvement
- c. #5124 -Reporting to Parents/Guardians
- d. #5124R -School Parent/Guardian Compact
- e. #6142.6 -Basic Skills
- f. #6171.3 -At-Risk & Title I

The Policy, Parent/Guardian School Compact, and Notification of Teacher Qualifications will be given to parents in handbooks and in separate mailings.

M_____ S_____

- 3) I motion for the Board to approve the Staff Equity Committee as listed a-n

- a. Mr. Joshua Zagorski
- b. Ms. Rose Allen
- c. Ms. Tara Bange
- d. Ms. Rebecca Hill
- e. Ms. Rebecca Karr-Parente
- f. Mr. Todd Klokis
- g. Ms. Elizabeth Odd
- h. Ms. Katherine Pacione
- i. Mrs. Lora Palazzolo
- j. Mr. Sandra Parker
- k. Mrs. Amy Penwell
- l. Dr. Lorna Sullivan
- m. Mrs. Jaclyn Sutter
- n. Ms. Heather Thress

M_____ S_____

- 4) I motion for the Board to approve Mrs. Michele DiMarino for the Extra-curricular position of YMCA of the Pines Nurse for the 2023-24 school year.

M_____ S_____

- 5) I motion for the Board to approve the appointment of extra-curricular positions for the 2023-24 school year as listed a-c:

- a. School Basketball Coach (Boys)
 - Mr. Matthew DiLeo
 - Mr. Steve Foley
 - Mr. Donnell Johnson (*pending paperwork*)
- b. School Basketball Coach (Girls)
 - Mr. Dan Foley
- c. Mrs. Lena Sutcliffe – Cheerleading Coach

M_____ S_____

- 6) I motion for the Board to approve/confirm the workshop/professional day requests as listed below a-g:
- a. Mrs. Shannon Elwell to attend a virtual workshop, “The Science of Reading Symposium” on October 10, 2023 from 12:00 until 4:00 P.M. with no cost to the Board;
 - b. Mrs. Lora Palazzolo to attend a virtual workshop, “ASHA Learning Pass” on November 14, 2023, at a cost to the board of \$144.00;
 - c. Mr. Robert Foster to attend a workshop NJASBO “Facilities SDA Grant/NJQSAC” on November 16, 2023 at the Westin Hotel, Mt. Laurel, New Jersey from 9:00 A.M. until 12:00 P.M. at a cost to the Board of \$125.00 plus mileage;
 - d. Mrs. Shannon Elwell and Mrs. Kristin Park to attend a virtual workshop, “What is a Multi-Tiered System of Supports” on December 1, 2023 from 9:00 A.M. until 3:00 P.M. given by Stockton University at a total cost to the board of \$356.00;
 - e. Mrs. Amy Penwell to attend a conference, “NJASL Fall Conference 2023” on December 3-5, 2023, 8:00 A.M. until 3:00 P.M. at the Hard Rock Hotel and Casino, Atlantic City, New Jersey;
 - f. Mrs. Samantha Miller to attend a workshop, “Literacy Interventions” on January 9, 2024 from 9:00 A.M. until 3:00 P.M. at BCSSSD Media Center, Westampton, New Jersey at a cost to the Board for mileage;
 - g. Mrs. Shannon Vasile and Mrs. Rebecca Karr-Parente to attend a workshop, “Engagement Strategies and Student-Led Discussions” on January 30, 2024 from 9:00 A.M. until 3:00 P.M. at the BCSSSD Media Center, Westampton, New Jersey at a cost to the Board for mileage;

M_____ S_____

- 7) I motion for the Board to approve the following class trip as listed below:

- 5th and 6th grade students to attend “Battle of the Books County Battle” to participate with other Burlington County students in a reading trivia contest and celebration of reading.

M_____ S_____

- 8) I motion for the Board to approve the following application for facilities use as listed below:

- Men’s Basketball to use the gym on Thursday evenings, October 26, 2023 through April 28, 2024, 7:00 – 9:30 P.M.
Responsible Person: Matt DiLeo.

M_____ S_____

9) I motion for the Board to approve the preschool pumpkin picking trip (walking) to Riverton Park. Students have been learning about pumpkins and will be picking mini pumpkins that have been hidden around the park.

M_____ S_____

10) I motion for the Board to approve the PTO 8th Grade Basket Fundraiser during Parent/Caregiver Conferences.

M_____ S_____

11) I motion for the Board to approve the Palmyra High School Interact Club to volunteer for childcare at all 2023-24 PTO sponsored events held at Riverton School (student list on file in the main office).

M_____ S_____

12) I motion for the Board to approve the Veteran's Day Program on November 6, 2023 at 8:45 A.M. in the gym.

M_____ S_____

13) I motion for the Board to approve the Fire & Security Drill Report for October, 2023, as submitted by the Superintendent.

M_____ S_____

14) I motion for the Board to approve the following policy and regulation for 2nd reading and adoption as listed a-b:

- a. Policy #1642.01 - Sick Leave
- b. Regulation #1642.01 - Sick Leave

M_____ S_____

15) I motion for the Board to approve Dr. Hewitt to conduct psychiatric evaluations as part of the Child Study Team Evaluations as assigned by the Child Study Team at a cost of \$600.00 per evaluation.

M_____ S_____

16) I motion for the Board to accept a donation from Patient First in the amount of \$1,000 to benefit the students of Riverton.

M_____ S_____

17) I motion for the Board to approve and accept the state funds for Orchard Friends, our nonpublic school, for the 2023-24 school year as listed below:

- 192/193 \$6,391.00

M_____ S_____

- 18) I motion for the Board to approve the Instructional Online Services and Apps for the 2023-24 School Year.

M_____ S_____

- 19) I motion for the Board to approve the following 2023-24 tuition contract as listed below:

Receiving:

- a. Ocean City School District: 1 regular education student @ \$13,344.00.

M_____ S_____

- 20) I motion for the Board to approve the Amendment of the American Rescue Plan - Evidence Based Comprehensive Beyond the School Day grant. This grant will now be used to fund an after-school STEM engineering program and summer 2024 STEM education.

M_____ S_____

- 21) I motion for the Board to approve submission of the Comprehensive Maintenance Plan and the Annual Maintenance Worksheet (M-1) for the 2023-24 school year.

M_____ S_____

- 22) I motion for the Board to approve the Annual Facility Checklist and Statement of Assurance (SOA) as completed by the Supervisor of Buildings and Grounds evaluating the health & safety of the school building.

M_____ S_____

- 23) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for September 2023.

M_____ S_____

- 24) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for September 2023 in balance.

M_____ S_____

- 25) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M_____ S_____

Roll Call.

- 26) I motion for the Board to approve the payment of bills for October 25, 2023 in the amount of \$561,288.44

M_____ S_____

27) I motion for the Board to approve the transfers, as listed, in the amount of \$7,593.48 for September 2023.

M _____ S _____

11. I motion for the Board to approve the resolution to move to Executive Session for the purpose of HIB Case #1 and MOA between .

WHEREAS, *N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and*
WHEREAS, *the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and*

WHEREAS, *the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately _____ p.m. this evening.*

NOW, THEREFORE, BE IT RESOLVED *that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:*

Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: _____);

Any matter in which the release of information would impair a right to receive funds from the federal government;

Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____);

Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

Any investigations of violations or possible violations of the law;

Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party.

Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: _____) (If contract negotiation, the nature of the contract and interested party is _____)

Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is _____);

Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

BE IT FURTHER RESOLVED *that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion*

BE IT FURTHER RESOLVED *that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.*

M _____ S _____

12. I motion for the Board to approve reconvening to Public Session.

M _____ S _____

13. Action taken as a result of discussion during Executive Session

14. Discussion Items

15. Information Items

16. Recognition of Citizens for comment on items not on the agenda.

17. I motion for the Board to approve the meeting to be adjourned.

M _____ S _____

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.riverton.k12.nj.us or you may obtain a copy from the office of the Board Secretary.

JWZ:mmf 10/23/23