

Riverton Public School

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**RIVERTON BOARD OF EDUCATION
A G E N D A
SEPTEMBER 25, 2018**

1. Flag Salute – President

2. Call meeting to order – roll call

“On January 3, 2018, notice of this meeting was mailed to Burlington County Times, and the Courier Post. Notice of this meeting was posted on the front door of the school, the Post Office, the Beneficial Bank, and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. Acceptance of Secretary’s Minutes (Public and Executive) for the regular meeting on August 21, 2018.

M_____ S_____

4. Correspondence

5. Administration Report –PARCC Assessment Results (Spring 2018) Grades 3-8, Self-Assessment for HIB

6. Recognition of citizens for discussion of Agenda items

7. PTO

8. Committee Reports:

- a. Personnel – Mr. Sencindiver
- b. Curriculum – Mr. Warnock
- c. Building & Grounds – Mr. DiLeo
- d. Finance – Mr. DiLeo
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. Mack, Mrs. McGinnis
- g. Legislation – Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative – Mr. Elliot

9. Old Business

10. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to accept the PARCC Test results in Language Arts and Math for Grades 3-8, the analysis of student achievement and curriculum review as submitted by the Superintendent.

M_____ S_____

- 2) I motion for the Board to approve the School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act as submitted by Dr. Sullivan, District Anti-Bullying Coordinator and the Statement of Assurances signed by the Superintendent.

M _____ S _____

- 3) I motion for the Board to approve the Riverton School Public Hearing on School Safety & Security (Student Safety Data System) on October 23, 2018, @ 7:00 P.M. for the purpose of sharing information and approving activities for Violence/Vandalism Awareness Week (scheduled for October 15-19, 2018) as well as details of our HIB policy/programs and Red Ribbon Day.

M _____ S _____

- 4) I motion for the Board to approve the observance of the Week of Respect scheduled for October 1-5, 2018.

M _____ S _____

- 5) I motion for the Board to approve the school activity Spirit Week for grades 6-8 scheduled for October 9-12, 2018.

M _____ S _____

- 6) I motion for the Board to approve Mrs. Amy Penwell to provide an 8-9 week coding class for grades 3 and 4 after school.

M _____ S _____

- 7) I motion for the Board to approve the bus evacuation drill on September 17, 2018 for the 2018-19 school year.

M _____ S _____

- 8) I motion for the Board to approve the Statement of Assurance Regarding the Use of Paraprofessional Staff (SOA) prepared by the Superintendent on file in the main office.

M _____ S _____

- 9) I motion for the Board to approve the following class trips as listed a-k:

- a. Preschool to Springdale Farm to observe animals in the barnyard, pumpkin picking, and hayride;
- b. First Grade to Indian Acres Farm to observe a group presentation about various types of pumpkins, sequence of the growing cycle, community helper connections, and harvest time;
- c. Third Grade to Academy of Natural Sciences to observe a hands on science lesson taught by Academy staff;
- d. Third grade to Palmyra Cove Nature Park to identify animals, marine life, plants and to participate in activities organized by the Nature Cove;
- e. Fourth grade to the NJ State House to tour and observe Senate and General Assembly Chambers and visit the Old Barracks to learn more about Revolutionary War history;

- f. Fourth Grade to Whitesbog Village to observe cultivated cranberry plants, cranberry bogs and the process of farming cranberries;
- g. Sixth grade to Edelman Planetarium, Rowan University to observe the current night sky and learn about space and the universe.
- h. Eighth grade annual week to Pinelands Center at Mt. Misery to observe animal/plant life and to develop an understanding of the Pinelands environment;
- i. Eighth grade to Island State Beach during the week at Pinelands Center at Mt. Misery;
- j. Eighth grade to Cooper University Hospital Traumatic Injury Prevention Program to learn the importance of safety and injury prevention;
- k. Riverton Chorus to attend a Choral Festival at the Delanco Walnut Street School to perform and to observe other area chorus performances.

M _____ S _____

10) I motion for the Board to approve the following eighth grade fundraisers for the 2018-19 as listed a-g.

- a. Claire's Gourmet
- b. Movie Nights
- c. Rita's Water Ice
- d. Yankee Candle/Super Fan
- e. Gertrude Hawk
- f. Ice Cream Social
- g. Pancake Breakfast with Santa

M _____ S _____

11) I motion for the Board to approve the Parent/Community Outreach Evening Workshop (Opiate Presentation) with Mr. Nicholas Kolen, DEA Agent, on October 17, 2018 at 6:00 P.M. in the Media Center.

M _____ S _____

12) I motion for the Board to approve using Title I funds in the amount of \$22,000 to pay the stipend amount to assigned teachers.

M _____ S _____

13) I motion for the Board to approve the use of IDEA FY 18 funds towards Mrs. Andrea Zimmermann's salary in the amount of \$3,140.

M _____ S _____

14) I motion for the Board to approve those individuals on the revised list on file in the main office from the Sub Calling Service as certified substitutes for the 2018-19 school year.

M _____ S _____

- 15) I motion for the Board to approve substitute teachers for the 2018-19 school year as listed a-b.
- a. Mr. Jeffrey Mack
 - b. Mr. Stephen Foley (Coach only)

M_____ S_____

- 16) I motion for the Board to approve the following individuals as substitute custodians, as assigned by the Business Administrator, for the 2018-19 school year as listed a-d:

- a. Mrs. Darlene Mood
- b. Mrs. Dani Payne
- c. Mrs. Annette Palladino
- d. Miss Amanda Palladino

M_____ S_____

- 17) I motion for the Board to approve the following individuals as volunteer basketball coaches as listed a-b:

- a. Mr. Stephen Foley (Boys Coach)
- b. Mr. Ed Gilmore (Girls Coach)

M_____ S_____

- 18) I motion for the Board to approve Andrea Zimmermann as co-coach to the Girls Basketball Coach for the 2018-19 school year.

M_____ S_____

- 19) I motion for the Board to approve the workshop/professional day requests as Listed a-b:

- a. Mrs. Jeanne Paulsen to attend a workshop, "Verification" on November 5, 2018 at Rutgers Eco Complex, Bordentown, NJ from 10:00 A.M. until 1:00 P.M. at a cost to the Board for mileage;
- b. Miss Anne Janscar to attend an On-line workshop, "Winter 2019 Art Ed Now" on February 2, 2019, 8:00 A.M. until 3:00 P.M. at a cost to the Board of \$99.00.

M_____ S_____

- 20) I motion for the Board to approve the following policy for first reading as listed a:

- a. 5131.1 - Harassment, Intimidation and Bullying

M_____ S_____

21) I motion for the Board to approve the following regulation for first reading as listed a:

a. 4151/4251R - Attendance

M_____ S_____

22) I motion for the Board to approve the Provisional Certificate Plan for Miss Kerri Walsh, Interim Special Education Teacher, which includes Mary Ellen Eck as the Supervisor and the Mentoring Plan which names Karen Park as the mentor teacher.

M_____ S_____

23) I motion for the Board to approve the annual review and amendments to the School Safety and Security Plan/Manual, Emergency Procedure Plan and the Crisis Intervention procedures.

M_____ S_____

24) I motion for the Board to approve those individuals on the list on file in the Main Office as volunteers/chaperones for the 2018-19 school year.

M_____ S_____

25) I motion for the Board to approve those individuals listed on file in the Main Office to transport students in their personal vehicle for the 2018-19 school year.

M_____ S_____

26) I motion for the Board to approve those individuals on the list on file in the Main Office to use their personal vehicle for school related activities for the 2018-19 school year.

M_____ S_____

27) I motion for the Board to approve the updated Curriculum and Textbook Plan for the 2018-19 school year.

M_____ S_____

28) I motion for the Board to approve the Fire & Security Drill Report for the month of September 2018 as submitted by the Superintendent.

M_____ S_____

29) I motion for the Board to approve the Professional Development activities as approved by the Superintendent.

M_____ S_____

30) I motion for the Board to approve all mandated training as listed a-j:

- a. Sexual Harassment
- b. Bullying Recognition and Response (Refresher)
- c. Child Abuse (mandatory reporting)
- d. FERPA – All Staff
- e. Student Drug and Alcohol Abuse
- f. (CIPA) Compliance with Children’s Internet Protection
- g. Bloodbourne Pathogens
- h. Youth Suicide Awareness & Prevention
- i. Concussion Awareness
- j. Hazard Communications: Right to Understand

M_____ S_____

31) I motion for the Board to approve the following individuals to be on the Quality Single Accountability Continuum (QSAC) Team as listed a-l:

- a. Mary Ellen Eck, CSA
- b. Lorna Sullivan, CST Chair
- c. Jonathan Yates, SBA
- d. Rose Allen, Middle School Teacher
- e. Kelley Borreggine, Curriculum Supervisor
- f. Christine Durante, REA President
- g. Alyson Flanagan, Preschool Teacher
- h. Walter Croft, Board President
- i. Michele Farr, Confidential Secretary
- j. Robert Sciarrotta, Technology Teacher
- k. Michael Palladino, Supervisor of Buildings & Grounds
- l. Dave Zaun, Health, PE Teacher

M_____ S_____

32) I motion for the Board to approve the following individuals to be on the Safety Committee as listed a-f:

- a. Lorna Sullivan, District Anti-Bullying Specialist
- b. Mary Ellen Eck
- c. Nancy Grimes, Parent
- d. Lisa Rosenberg, Social Worker
- e. Karen Park, Teacher
- f. Jacky Sutter, Michele DiMarino, School Nurse

M_____ S_____

33) I motion for the Board to accept the generous donation of pens from Mr. Peter Rosica.

M_____ S_____

34) I motion for the Board to approve the following individuals to be on the Superintendent's Advisory Committee (SAC) as listed a-h:

- a. Mary Ellen Eck, Superintendent
- b. Jenny Ferroni, PTO President and/or designee
- c. Jonathan Yates, SBA
- d. Lorna Sullivan, School Psychologist
- e. Nancy Knoll, Teacher
- f. Chief John Shaw or representative
- g. Jacky Sutter, Michele DiMarino, School Nurse
- h. Andrea Zimmermann, Parent

M_____ S_____

35) I motion for the Board to approve the Intervention & Referral Services (I&RS) Committee for the 2018-19 school year as listed a-h:

- a. Mrs. Mary Ellen Eck
- b. Dr. Lorna Sullivan
- c. Mrs. Lora Palazzolo (as needed)
- d. Mrs. Karen Park
- e. Ms. Cathryn Browning
- f. Mrs. Jaclyn Sutter/Mrs. Michele DiMarino
- g. Mrs. Christine Lubitsky/Mrs. Parker (BSI Teachers as needed)
- h. Classroom Teacher/Referring Teacher

M_____ S_____

36) I motion for the Board to accept the Walmart Community Grant in the amount of \$500.00 for the purpose of school security/public safety.

M_____ S_____

37) I motion for the Board to approve membership to the Burlington County Curriculum Consortium at a cost to the Board of \$75.00 for annual fee.

M_____ S_____

38) I motion for the Board to approve the annual review of the Standard Operation Procedures Manual for 2018-19 school year.

M_____ S_____

39) I motion for the Board to approve and accept the state funds for Orchard Friends, our nonpublic school, for the 2018-19 school year as listed a-f:

- a. Nursing \$1,649
- b. 192/193 \$2,316
- c. Textbooks \$ 534
- d. Technology \$ 360
- e. Security \$1,275

M_____ S_____

- 40) I motion for the Board to approve the following 2018-19 tuition contracts as listed a-b:
- a. YALE School: 1 student @ \$59,514 and 1 student @ \$66,555.30;
 - b. Burlington County Institute of Technology: 19 regular & special education students @ \$3,380 each.

M _____ S _____

- 41) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for August 2018.

M _____ S _____

- 42) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for August 2018 in balance.

M _____ S _____

- 43) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M _____ S _____

Roll Call Vote.

- 44) I motion for the Board to approve the payment of bills for August 31, 2018 in the amount of \$168,247.95 and for September 26, 2018 in the amount of \$216,630.97.

M _____ S _____

- 45) I motion for the Board to approve the transfers, as listed in the amount of \$634.45 for August 2018.

M _____ S _____

11. I motion for the Board to approve the resolution to move to Executive Session for the purpose of Title 1 After-School Tutoring assignments, nurse contracts, Superintendent's Merit Goal and HIB Report.

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately _____ p.m. this evening.

NOW, THEREFORE, BE IT RESOLVED that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

_____ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: _____);

_____ Any matter in which the release of information would impair a right to receive funds from the federal government;

_____ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____);

_____ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

_____ Any investigations of violations or possible violations of the law;

_____ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the

attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: _____) (If contract negotiation, the nature of the contract and interested party is _____)

X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is _____);

_____Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

BE IT FURTHER RESOLVED that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M _____ S _____

12. I motion for the Board to approve reconvening to Public Session.

M _____ S _____

13. Action taken as a result of discussion during Executive Session

14. Discussion Items

15. Information Items

16. Recognition of Citizens

17. I motion for the Board to approve the meeting to be adjourned.

M _____ S _____

MEE:mmf

9-21-18

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.riverton.k12.nj.us or you may obtain a copy from the office of the Board Secretary.