

**Riverton Public School**

600 Fifth Street, Riverton, NJ 08077

[www.riverton.k12.nj.us](http://www.riverton.k12.nj.us)

Telephone: (856) 829-0087

Fax: (856) 829-5317



Mary Ellen Eck, Superintendent

**RIVERTON BOARD OF EDUCATION  
A G E N D A  
OCTOBER 26, 2021**

1. Flag Salute – President

2. Call meeting to order – roll call

“On January 6, 2021, notice of this meeting was mailed to Burlington County Times, and the Courier Post. Notice of this meeting was posted on the front door of the school, the Post Office, the WSFS Bank, and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. Announcement and Oath of Office to new Board Member – Board President

Felicia Quinzi

4. Roll Call

5. Acceptance of Secretary’s Minutes (Public and Executive) for the regular meeting on September 28, 2021.

M \_\_\_\_\_ S \_\_\_\_\_

6. Correspondence

7. Administration Report - School Violence Awareness Week/Week of Respect Report,  
- Quality Single Accountability Continuum (QSAC)

8. Recognition of citizens for discussion of Agenda items

9. PTO

10. Committee Reports:

- a. Personnel – Mr. Sencindiver
- b. Curriculum – Mr. Elliot
- c. Building & Grounds – Mr. Croft
- d. Finance – Mr. Papenberg
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. McGinnis
- g. Legislation – Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative – Mrs. Falicki

11. Old Business

12. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to approve submission of the Riverton School District Public Health Related Closure Plan and Checklist.

M\_\_\_\_\_ S\_\_\_\_\_

- 2) I motion for the Board to approve the updated COVID Testing Plan for the 2021-22 School Year.

M\_\_\_\_\_ S\_\_\_\_\_

- 3) I motion for the Board to approve submission of the Comprehensive Maintenance Plan and the Annual Maintenance Worksheet (M-1) for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 4) I motion for the Board to approve the Annual Facility Checklist as completed by the Supervisor of Buildings and Grounds evaluating the health & safety of the school building.

M\_\_\_\_\_ S\_\_\_\_\_

- 5) I motion for the Board to approve submission of the NJQSAC District Performance Reviews (operations, governance, fiscal management, personnel and instruction/program) and related documentation as required by the QSAC (Quality Single Accountability Continuum) process.

M\_\_\_\_\_ S\_\_\_\_\_

- 6) I motion for the Board to affirm completion of HIB Investigation Case #1.

M\_\_\_\_\_ S\_\_\_\_\_

- 7) I motion for the Board to approve the following individuals to be on the Special Education Parent Advisory Committee as listed a-f (Meeting dates TBD):

- a. Dr. Lorna Sullivan
- b. Miss Elizabeth Odd
- c. Mrs. Amy Pfeiffer
- d. Mrs. Lora Palazzolo
- e. Ms. Adrienne Kupper
- f. Mrs. Jennifer Alvarado

M\_\_\_\_\_ S\_\_\_\_\_

- 8) I motion for the Board to approve the Assignment Plan for Certified and Noncertified Nurses as per New Jersey Code and to approve the annual review and re-adoption of Regulation# 5141 "Health; Nursing Plan" as presented by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

- 9) I motion for the Board to approve the Fire & Security Drill Report for October, 2021, as submitted by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

- 10) I motion the Board to approve for second reading & adoption the following curriculum fully aligned to the 2020 New Jersey Student Learning Standards as listed a-g:

- a. Visual and Performing Arts: Music including Dance, Theatre, and Music Theory & Composition (Middle School);
- b. Comprehensive Health and Physical Education including Physical Wellness, Safety and Mental Health;
- c. Science;
- d. Social Studies;
- e. World Languages; Spanish, to be completed 2022;
- f. Computer Science and Design Thinking, template finished – work will continue;
- g. Career Readiness, Life Literacies and Key Skills, Completed Document.

M\_\_\_\_\_ S\_\_\_\_\_

- 11) I motion for the Board to approve teachers to provide extra academic support to identified students after school as part of our Title I After-School ELA and Math Program at the contractual rate as assigned by the Superintendent and listed a-m:

- a. Miss Shannon Cahill
- b. Mrs. Alyson Flanagan
- c. Mrs. Rebecca Karr-Parente
- d. Miss Nancy Knoll
- e. Mrs. Dawn Locantore
- f. Mrs. Christine Lubitsky
- g. Mrs. Danielle Milburn
- h. Mrs. Samantha Miller
- i. Mrs. Kristin Park
- j. Mrs. Amy Penwell
- k. Mrs. Lena Sutcliffe
- l. Ms. Heather Thress
- m. Mrs. Shannon Vasile

M\_\_\_\_\_ S\_\_\_\_\_

- 12) I motion for the Board to approve the staff members listed on file in the Main Office for the 2021-22 school year as listed a-b:

- a. to transport students in their personal vehicle
- b. to use their personal vehicle for school related activities

M\_\_\_\_\_ S\_\_\_\_\_

- 13) I motion for the Board to approve individuals listed on file in the Main Office as volunteers/chaperones for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 14) I motion for the Board to confirm the workshop/professional day request as listed a:
- a. Mrs. Lora Palazzolo to attend a workshop online “SLP Live: Feel Empowered Treating Speech” on October 6, 2021 at 5:00 P.M. at a cost to the Board of \$50.00 (using grant funds.)

M\_\_\_\_\_ S\_\_\_\_\_

- 15) I motion for the Board to approve Mrs. Erin Foley as an Interim Speech and Language Therapist beginning February 22, 2022 until the end of the school year at the rate of \$257.00/day.

M\_\_\_\_\_ S\_\_\_\_\_

- 16) I motion for the Board to approve Mrs. Karen Park and Ms. RT Berry as substitute teachers for the 2021-22 School Year.

M\_\_\_\_\_ S\_\_\_\_\_

- 17) I motion for the Board to approve Mrs. Donna Johnson as an Interim Teacher beginning January 3, 2022 until the end of the school year at the rate of pay of \$257.00/day.

M\_\_\_\_\_ S\_\_\_\_\_

- 18) I motion for the Board to approve the following class trip as listed a:

- a. SEEK students Grades 5-8 to attend Buehler Challenger Science Center to participate in a simulation “Mission to Mars” (2 visits.)

M\_\_\_\_\_ S\_\_\_\_\_

- 19) I motion for the Board to confirm the Bike Rodeo Event on October 16, 2021 from 10:00 A.M. until 12:00 P.M. on the blacktop. Sponsored by Riverton School, Riverton PTO, and the Riverton Police Department.

M\_\_\_\_\_ S\_\_\_\_\_

- 20) I motion for the Board to approve the Fall Fun Festival for grades 6-8 on November 12, 2021 from 5:00 to 7:00 P.M.

M\_\_\_\_\_ S\_\_\_\_\_

- 21) I motion for the Board to approve the annual review of the Uniform State Memorandum of Agreement with all addendums between Education and Law Enforcement Officials (MOA) and the Memorandum of Understanding (MOU) regarding live video streaming for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_

22) I motion for the Board to approve Dr. Hewitt to conduct psychiatric evaluations as part of the Child Study Team Evaluations as assigned by the Child Study Team at a cost of \$650.00 per evaluation.

M\_\_\_\_\_ S\_\_\_\_\_

23) I motion for the Board to approve the Instructional Online Services and Apps for the 2021-22 School Year.

M\_\_\_\_\_ S\_\_\_\_\_

24) I motion for the Board to approve the Amendment 1 for the CRRSA Consolidated Application (Covid Funds) specifically ESSER II as described below:

- Moving \$6865. from 400-732 (non-instructional equipment) to 100-600 for Chromebooks.
- Changing 400-732 (\$64,215.) to help with the cost of Chiller and not window replacement as originally planned.

M\_\_\_\_\_ S\_\_\_\_\_

25) I motion for the Board to approve submission of the ARP ESSER application with 4 subgrants due November 24, 2021:

- ARP ESSER \$215,956. total. Chiller \$172,764. 20% set aside for Learning Acceleration \$43,191.
- \$12,000. for after school tutoring
- \$20,000. for Christine Lubistky, BSI Teacher to be full time (FT salary: \$78,805.)
- \$9,000. for Chris Lubitsky's benefits
- \$2,192. Supplies for reading fluency (100 Book Challenge - American Book Company)

4 subgrants part of ARP ESSER:

- NJTSS Mental Health Support Staffing \$45,000. (\$22,500. for Liz Odd, Social Worker, for 22-23 and 23-24)
- Accelerated Learning Coach and Educator Support \$50,000. (\$25,000. for 22-23 and 23-24 for Christine Lubitsky, BSI Teacher)
- Evidence Based Summer Learning and Enrichment \$40,000. (1:1 Tutoring and Summer programming with LLI for Summer, 22 and Summer, 23)
- Evidenced Based Comprehensive Beyond the School Day \$40,000. (after-school tutoring for the 22-23 and 23-24 school year)

M\_\_\_\_\_ S\_\_\_\_\_

26) I motion for the Board to approve the following 2021-22 tuition contract as listed a-d:

Sending:

- a. Moorestown School District: 1 special education student with 1-1 aide @ \$93,952.24;
- b. Burlington County Special Services School District: 3 special education students @ \$44,887.00 each;

Receiving:

- c. Ocean City School District: 1 special education student @14,540.00,
- d. Ocean City School District: 1 special education student @12,876.00.

M\_\_\_\_\_ S\_\_\_\_\_

27) I motion for the Board to approve the School Alliance Insurance Fund Safety Incentive Program Award Credit (SAIF) in the amount of \$3,500.

M\_\_\_\_\_ S\_\_\_\_\_

28) I motion for the Board to approve the annual assessment of \$4,400. for the 2021-22 school year for Environmental and Pollution Coverage through The Beazley Group.

M\_\_\_\_\_ S\_\_\_\_\_

29) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for September 2021.

M\_\_\_\_\_ S\_\_\_\_\_

30) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for September 2021 in balance.

M\_\_\_\_\_ S\_\_\_\_\_

31) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M\_\_\_\_\_ S\_\_\_\_\_

Roll Call.

32) I motion for the Board to approve the payment of bills for October 27, 2021 in the amount of \$700,577.63.

M\_\_\_\_\_ S\_\_\_\_\_

33) I motion for the Board to approve the transfers, as listed, in the amount of \$93,248.96 for September 2021.

M\_\_\_\_\_ S\_\_\_\_\_

13. I motion for the Board to approve the resolution to move to Executive Session for the purpose of Family Leave.

**WHEREAS, N.J.S.A. 10:4-12** allows for a Public Body to go into closed session during a Public Meeting; and

**WHEREAS,** the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS,** the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately \_\_\_\_ p.m. this evening.

**NOW, THEREFORE, BE IT RESOLVED** that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

\_\_\_\_ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: \_\_\_\_\_);

\_\_\_\_ Any matter in which the release of information would impair a right to receive funds from the federal government;

\_\_\_\_ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

\_\_\_\_ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: \_\_\_\_\_);

\_\_\_\_ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

\_\_\_\_ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

\_\_\_\_ Any investigations of violations or possible violations of the law;

\_\_\_\_ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party.

\_\_\_\_ Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: \_\_\_\_\_) (If contract negotiation, the nature of the contract and interested party is \_\_\_\_\_)

Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is \_\_\_\_\_);

\_\_\_\_ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion

**BE IT FURTHER RESOLVED** that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M \_\_\_\_\_ S \_\_\_\_\_

14. I motion for the Board to approve reconvening to Public Session.

M \_\_\_\_\_ S \_\_\_\_\_

15. Action taken as a result of discussion during Executive Session

16. Discussion Items

17. Information Items

18. Recognition of Citizens for comment on items not on the agenda.

19. I motion for the Board to approve the meeting to be adjourned.

M \_\_\_\_\_ S \_\_\_\_\_

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at [www.riverton.k12.nj.us](http://www.riverton.k12.nj.us) or you may obtain a copy from the office of the Board Secretary.