**Riverton Public School** 600 Fifth Street, Riverton, NJ 08077 <u>www.riverton.k12.nj.us</u> Telephone: (856) 829-0087 Fax: (856) 829-5317



Mary Ellen Eck, Superintendent

#### **RIVERTON BOARD OF EDUCATION**

## AGENDA

### June 26, 2018

- 1. <u>Flag Salute</u> President
- 2. <u>Call meeting to order</u> roll call

"On January 3, 2018, notice of this meeting was mailed to Burlington County Times, and the Courier Post. Notice of this meeting was posted on the front door of the school, the Post Office, the Beneficial Bank, and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

3. I motion for the Board to approve <u>adjourning to the presentations and reception</u>.

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4. I motion for the Board to approve <u>reconvening to the regular meeting</u>.

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5. <u>Public Hearing</u> on Student Safety Data System and Harassment, Intimidation, & Bullying (HIB) Reporting (Period #2), announcement of the School Self-Assessment Grade for Anti Bullying Bill of Rights, District and School Grade Report and collecting any additional information for the HIB Self-Assessment.

Open discussion to Public

Close Public Hearing

6. <u>Acceptance of Secretary's Minutes</u> (Public and Executive) for the regular meeting on May 22, 2018.

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- 7. <u>Correspondence</u>
- 8. <u>Administration Report</u>
  - 1) Board Goals and Professional Improvement Plan
  - 2) Goals and Mission Statement for the 2018-19 School Year
  - 3) Local District Special Education Public Report 2016-17
  - 4) Annual Review of Contracts
  - 5) P.L. 2018 Chapter 5
- 9. <u>Recognition of citizens for discussion of Agenda items</u>

10. <u>PTO</u>

## 11. <u>Committee Reports:</u>

- a. Personnel Mr. Sencindiver
- b. Curriculum Mr. Warnock
- c. Building & Grounds Mr. DiLeo
- d. Finance Mr. DiLeo
- e. Policy Mrs. Corbi
- f. Community Relations Mrs. Corbi, Mrs. Mack, Mrs. McGinnis
- g. Legislation Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative Mr. Elliot
- 12. Old Business
- 13. New Business:

Action Items:

Based on the recommendation of the Superintendent:

1) I motion for the Board to appoint Mary Ellen Eck to the position of School Principal and Superintendent.

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2) I motion for the Board to approve Resolution #3-18 authorizing the submission of 2 applications for Dual Use of Educational Space pursuant to the requirements of the NJ Quality Single Accountability Continuum for the 2018-19 school year.

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3) I motion for the Board to approve public reporting (June 13, 2018) of the NJ DOE School Self-Assessment for Determining Grades Under the Anti-Bullying Bill of Rights District and School Grade Report 2016-17.

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4) I motion for the Board to approve rubrics for the evaluation of staff (teachers, nurse, CST) based on Danielson, 2007 framework for the 2018-19 school year.

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5) I motion for the Board to approve provided summer speech services as assigned and listed a:

a. Mrs. Lora Palazzolo \$294.03/day

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- 6) I motion for the Board to approve the workshop/professional day requests as listed a-c:
  - a. Mrs. Aly Flanagan to attend a workshop, "Prevention & Intervention Program Wilson Fundations level Preschool-Kindergarten" on August 6, 2018 from 8:15
    A.M. until 3:00 P.M. at the Ann Robinowitz Education Center, Princeton, N.J.at a cost to the Board of \$350.00 plus mileage;

|     | <ul> <li>b. Ms. Heather Thress to attend a workshop, "Prevention &amp; Intervention Program<br/>Wilson Fundations Level 2" on August 8, 2018 from 8:15 A.M. until 3:00 P.M. at<br/>the Ann Robinowitz Education Center, Princeton, N.J.at a cost to the Board of<br/>\$350.00 plus mileage;</li> </ul>   |  |  |  |  |
|-----|--|--|--|--|--|
|     | c. Miss Christine Durante, Ms. Heather Thress, Mrs. Karen Park, to attend a<br>workshop, "Prevention & Intervention Program Wilson Fundations Level 3" on<br>August 9, 2018 from 8:15 A.M. until 3:00 P.M. at the Ann Robinowitz Educatio<br>Center, Princeton, N.J. at a cost to the Board of \$350.00 per session (total cost<br>\$1,050.) plus mileage; |  |  |  |  |
|     | M S  |  |  |  |  |
| 7)  | I motion for the Board to approve the following class trip as listed a:  |  |  |  |  |
|     | a. SEEK students Grades 6-8 to attend Buehler Challenger Science Center to participate in a simulation "Rendezvous with Comet Halley".   |  |  |  |  |
|     | M S  |  |  |  |  |
| 8)  | I motion for the Board to approve the addition of English Language Arts instructional materials for grades 6-8 (William H. Sadlier, Inc.) as listed a-b:   |  |  |  |  |
|     | a. Vocabulary Workshop Achieve<br>b. Grammar Workshop  |  |  |  |  |
|     | M S  |  |  |  |  |
| 9)  | I motion for the Board to approve the following policies for first reading as listed a-b:  |  |  |  |  |
| 9)  | •• •• •  |  |  |  |  |
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| ן כ | listed a-b:<br>a. Policy #4111- Recruitment, Hiring and Selection  |  |  |  |  |
|     | listed a-b:<br>a. Policy #4111-<br>b. Policy #4211-<br>Recruitment, Hiring and Selection<br>Recruitment, Hiring and Selection  |  |  |  |  |
|     | <pre>listed a-b:     a. Policy #4111- Recruitment, Hiring and Selection     b. Policy #4211- Recruitment, Hiring and Selection     M S I motion for the Board to approve the following policy for second reading &amp; adoption a</pre>  |  |  |  |  |
| ·   | listed a-b:          a. Policy #4111-       Recruitment, Hiring and Selection         b. Policy #4211-       Recruitment, Hiring and Selection         M   |  |  |  |  |
|     | listed a-b:          a. Policy #4111-       Recruitment, Hiring and Selection         b. Policy #4211-       Recruitment, Hiring and Selection         M   |  |  |  |  |
| 10) | listed a-b:          a. Policy #4111-       Recruitment, Hiring and Selection         b. Policy #4211-       Recruitment, Hiring and Selection         M   |  |  |  |  |

12) I motion for the Board to approve the Extra-curricular positions for the 2018-19 school year and to approve all certificated staff as substitutes for any extra-curricular positions (as assigned) as presented by the Superintendent.

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13) I motion for the Board to approve the School/District Professional Development Plan for the 2018-19 school year as prepared by the teachers from the School Improvement and District Evaluation Advisory Committees.

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14) I motion for the Board to approve the 2017-18 school year review of the Chief School Administrator Professional Development Plan (2017-2022) and the Statement of Assurance for the 2017-18 school year as prepared and submitted by the Superintendent.

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15) I motion for the Board to approve the Riverton School District Mentoring Plan as submitted by the Superintendent and the Statement of Assurances signed by the Superintendent.

M\_\_\_\_\_\_ S\_\_\_\_\_

16) I motion for the Board to approve the Revised Additional Review and Revisions including an amendment of the Uniform State Memorandum of Agreement between Education and Law Enforcement Officials.

M\_\_\_\_\_ S\_\_\_\_

17) I motion for the Board to approve the review of the English Language Services Three-Year Plan (2017-2020) Statement of Assurances for the school year 2018-19.

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18) I motion for the Board to approve the submission of the ESEA Consolidated Application FY19 as listed a-d:

a. Moving Title IV funds (\$10,000) as follows: (\$5,000 to Title 1, \$5,000 to Title IIA)

- b. Title I \$33,344
- c. Title II A \$9,920 (\$535 for Orchard Friends)
- d. Refusing Title III \$576

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19) I motion for the Board to approve District Goals and Mission Statement for the 2018-19 School Year written by the Superintendent.

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20) I motion for the Board to approve the annual review of the 2016-2019 Technology Plan as it was submitted to the New Jersey Department of Education.

M\_\_\_\_\_ S\_\_\_\_\_

21) I motion for the Board to approve the results of the Self-Evaluation and the written Professional Development Improvement Plan for the Board of Education with the following goals:

The Board of Education will improve:

- Understanding and prioritizing needs of building and grounds with regard to operation
- and improvements,
- Understanding current funding issues and the impact on educational programs,
- Understanding of Community Issues.

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- 22) I motion for the Board to approve the following extended school year programs as recommended, as listed a-d:
  - a. A.B., S.D., R.H., R.H., J.O., A.H., to receive speech therapy at Riverton School as per their I.E.P. (4 weeks 7/10/18 8/2/18);
  - b. E.P. to attend BCSSSD ESY(Elementary/Junior High Westampton Campus) (4 weeks 7/7/18 8/10/18);
  - c. M.D., and J.D. to attend BCSSSD (high school campus, Westampton) (4 weeks 7/7/18 8/10/18);
  - d. R.S. to attend YALE Ellisburg ESY Program (7-6-18 8-7-18).
  - M\_\_\_\_\_ S\_\_\_\_
- 23) I motion for the Board to approve the Preschool Curriculum further updated and aligned to 2014 Preschool Teaching and Learning Standards.

M\_\_\_\_\_ S\_\_\_\_\_

24) I motion for the Board to accept a donation of \$5,000 from Mr. Carlos Rogers on behalf of the Riverton Criterium.

M\_\_\_\_\_ S\_\_\_\_\_

25) I motion for the Board to accept a donation of assorted books from the Martino Family.

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26) I motion for the Board to approve the Fire & Security Drill Report for the month of June 2018, and the Security Drill Statement of Assurance for the 2017-18 school year as prepared and submitted by the Superintendent.

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 27) I motion for the Board to approve payment for the instrumental program for the 2017-18 school year for grades 6-8 provided by Palmyra Board of Education at a cost of \$3,150.

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28) I motion for the Board to approve the contract with Mr. Joe DeFranco to provide an instrumental music program with costs not to exceed \$3,000 for the 2018-19 school year.

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29) I motion for the Board to approve the contract with YMCA of Burlington County to provide a before/after school program (Primetime) for the 2018-19 school year.

M\_\_\_\_\_ S\_\_\_\_

30) I motion for the Board to approve the FY2019 IDEA grant application as prepared by Dr. Lorna Sullivan, School Psychologist and the Superintendent for the funds as listed a-c:

|   | b. | Basic<br>Pre-school<br>Non-public | -<br>-<br>- | \$78,899<br>\$ 3,140<br>\$ 928 |   |
|---|----|-----------------------------------|-------------|--------------------------------|---|
| M |    |                                   |             | S                              | - |

31) I motion for the Board to approve the signatories for the Board of Education bank accounts, effective August 1, 2018, as listed:

<u>Custodian Account</u> Walter Croft, President Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Agency Account</u> Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Flexible Spending Account</u> Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Payroll Account</u> Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Unemployment Trust Fund</u> Walter Croft, President Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Activity Account</u> Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

<u>Maintenance Reserve Account</u> Jonathan Yates, School Business Administrator/Board Secretary <u>Capital Reserve Account</u> Jonathan Yates, School Business Administrator/Board Secretary

<u>Scholarship Fund Account</u> Jonathan Yates, School Business Administrator/Board Secretary Thomas Egan, Treasurer

M\_\_\_\_\_ S\_\_\_\_

- 32) I motion for the Board to approve the formal request to Riverton Borough for the general fund and tax levy payments for the 2018-19 year payable over twelve months on the first of every month as listed a:
  - a. General Fund \$5,393,027

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33) I motion for the Board to approve the attached resolution #2-18 to transfer unanticipated current year surplus in an amount not to exceed \$325,000. total into the Maintenance/Capital Reserve account at year end.

M\_\_\_\_\_S\_\_\_\_\_
Roll Call.

34) I motion for the Board to approve the transfer of Maintenance Reserve interest of \$443.04 (July, 2017 - May, 2018) to the general account. June's interest will be transferred in July.

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35) I motion for the Board to approve Resolutions # 4-18 and #5-18 binding the Riverton BOE to purchase natural gas services and electric generation services through the Alliance for Competitive Energy Services ("ACES").

M\_\_\_\_\_S\_\_\_\_\_
Roll Call.

- 36) I motion for the Board to approve Resolution #1-18 authorizing the Riverton Board of Education to enter into a cooperative pricing agreement with Hunterdon County Educational Services Commission.
   M\_\_\_\_\_\_ S\_\_\_\_\_
   Roll Call.
- 37) I motion for the Board to approve increasing the price of school lunch to \$2.90/student meal and \$4.00/adult meal.

M\_\_\_\_\_\_S\_\_\_\_\_

- 38) I motion for the Board to approve the countywide jointure for transportation services for the 2018-19 school year as listed a-c:
  - a. public, non-public, vocational schools
  - b. special education summer schools
  - c. special education winter routes
  - M\_\_\_\_\_\_S\_\_\_\_\_
- 39) I motion for the Board to approve the annual assessment of \$50,573 for the 2018-19 school year for insurance coverage (7/1/18 6/30/20) through School Alliance Insurance Fund (SAIF).

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- 40) I motion for the Board to approve Resolution #6-18 as stated below: Pursuant to PL 2015, Chapter 47, the Riverton Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, NJ Title 18A:18. et seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2 CFR, Part 200:
  - p) Hewitt Associates a) ACES b) Bayada Nurses q) Hunterdon County Educational Services c) Blackboard Connect Commission d) Brett DiNovi & Associates r) Inverso & Stewart e) CASA Payroll Service s) Parker McCay Cinnaminson Board of Education t) Republic Services f) g) Colonial Life u) RFP Solutions v) Ricoh h) Comcast Cooper Health System w) Riverton Borough MOA with Law Enforcement i) Delta Dental of N.J. x) SAIF j) y) Symetra k) Dr. Rupert Hartmann 1) Educational Services Commission z) TSA Consulting Group of N.J. aa) Verderame & Sons m) Educational Services Unit bb) Verizon n) EMC cc) Websites Made EZ o) Heartland School Solution dd) YMCA – Prime Time M\_\_\_\_\_\_S\_\_\_\_
- 41) I motion for the Board to approve the HVAC maintenance contract with Verderame & Sons, Inc. from July 1, 2018 June 30, 2019 at a cost of \$7,500 (no increase). Repairs to be billed at an hourly rate of \$78.

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42) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for May 2018, in balance.

M\_\_\_\_\_\_S\_\_\_\_\_

43) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for May, 2018.

M\_\_\_\_\_ S\_\_\_\_\_

44) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M\_\_\_\_\_S\_\_\_\_

45) I motion for the Board to approve the payment of bills for May 25, 2018 in the amount of \$198,801.97, and for June \_\_, 2018, in the amount of \$\_\_\_\_\_.

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46) I motion for the Board to approve the transfers, as listed, in the amount of \$22,828.42 for May, 2018, and to authorize transfers through August 31, 2018 to be ratified and affirmed at the next Board of Education meeting.

M\_\_\_\_\_\_S\_\_\_\_\_

47) I motion for the Board to approve payment of bills for the months of July and August on approval by the Superintendent and one member of the Finance Committee and to be ratified and affirmed at the next Board of Education meeting.

M\_\_\_\_\_\_S\_\_\_\_\_

# 14.<u>I motion for the Board to approve the resolution to move to Executive Session</u> for the purpose of hiring teachers, summer workers, assigning staff, Superintendent evaluation.

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

WHEREAS, the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately \_\_\_\_\_ p.m. this evening.

NOW, THEREFORE, BE IT RESOLVED that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in

<u>N.J.S.A</u>. 10:4-12:

\_\_\_\_\_Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: \_\_\_\_\_\_);

\_\_\_\_\_Any matter in which the release of information would impair a right to receive funds from the federal government;

\_\_\_\_\_Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

\_\_\_\_\_Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract:

\_\_\_\_\_Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

\_\_\_\_\_ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

Any investigations of violations or possible violations of the law;

\_\_\_\_\_ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the

attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled:\_\_\_\_\_\_) (If contract negotiation, the nature of the contract and interested party is \_\_\_\_\_\_

 $\underline{X}$  Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing 124 N.J. 478, the employee(s) and nature of discussion is \_\_\_\_\_\_\_);

\_\_\_\_\_ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M\_\_\_\_\_ S\_\_\_\_\_

#### 15. I motion for the Board to approve reconvening to Public Session.

M\_\_\_\_\_ S\_\_\_\_\_

16. Action taken as a result of discussion during Executive Session.

M\_\_\_\_\_ S\_\_\_\_

17. Discussion Items

- 18. Information Items Board review of contracts
- 19. <u>Recognition of citizens</u>
- 20. The Board approves the meeting to be adjourned

M\_\_\_\_\_ S\_\_\_\_\_

MEE:mmf 6-21-18

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at <u>www.riverton.k12.nj.us</u> or you may obtain a copy from the office of the Board Secretary.