

**Riverton Public School**  
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Mary Ellen Eck, Superintendent

**RIVERTON BOARD OF EDUCATION**

**A G E N D A**  
**April 27, 2021**

1. Flag Salute – President

2. Call meeting to order – roll call

“On January 6, 2021, notice of this meeting was mailed to Burlington County Times, and the Courier Post. Notice of this meeting was posted on the front door of the school, the Post Office, the WSFS Bank, and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes.”

3. Public Lottery – Preschool

4. I motion for the Board to accept the Preschool Lottery Results for the 2021-22 School Year.

M \_\_\_\_\_ S \_\_\_\_\_

5. Public Budget Hearing – Presentation of the 2021-22 Budget

6. Open discussion to Public

7. Close Public Hearing

I motion for the Board to approve the resolution for the 2021-22 school district budget, as proposed: BE IT RESOLVED to approve a FY 2021-22 school district budget as reviewed and approved by the Executive County Superintendent:

	<u>Budget</u>	<u>Local Tax Levy</u>
General Fund	\$6,833,235	\$5,621,675
Special Revenue Fund	\$ 125,429	\$ 0
Total Budget	\$6,958,664	\$5,621,675

Included in budget line 620, Budgeted Withdrawal from Capital Reserve – Excess Costs & Other Capital Projects, is \$315,572 for other capital projects costs to replace sections of the school roof. The total cost of this project is \$316,000 which represents expenditures for construction elements.

M \_\_\_\_\_ S \_\_\_\_\_  
 Roll Call Vote.

8. Acceptance of Secretary’s Minutes (Public) for the regular meeting on March 16, 2021.

9. Correspondence

10. Administration Report – 2019-20 NJ Performance Report

11. Recognition of citizens for discussion of agenda items

12. PTO

13. Committee Reports:

- a. Personnel – Mr. Sencindiver
- b. Curriculum – Mr. Elliot
- c. Building & Grounds – Mr. DiLeo
- d. Finance – Mr. DiLeo
- e. Policy – Mrs. Corbi
- f. Community Relations – Mrs. Corbi, Mrs. McGinnis
- g. Legislation – Mr. Croft, Mr. Elliot
- h. Palmyra Board Representative – Mrs. Falicki

14. Old Business

15. New Business:

a. Action Items:

Based on the recommendation of the Superintendent:

- 1) I motion for the Board to accept the New Jersey District/School Performance Reports for the 2019-20 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 2) I motion for the Board to approve the submission application for ESSER (Elementary and Secondary School Emergency Relief Fund) application as listed a-c:

- a. CRRSA-ESSER II Coronavirus Response and Relief Supplemental Appropriations Act - \$96,000
- b. Mental Health - \$45,000
- c. Learning Acceleration - \$25,000

M\_\_\_\_\_ S\_\_\_\_\_

- 3) I motion for the Board to approve using grant funds to increase Social Worker position to 100% as of April 5, 2021.

M\_\_\_\_\_ S\_\_\_\_\_

- 4) I motion for the Board to approve the revised Staffing Pattern (copy in Board Folder/Scan) for the 2020-21 school year as presented by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

Roll Call Vote

- 5) I motion the Board to affirm the HIB Investigation Case #1.

M\_\_\_\_\_ S\_\_\_\_\_

6) I motion for the Board to approve the Mr. Jack Dooley as an IT Consultant at the rate of \$35.00/hour for the 2020-21 school year as assigned by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

7) I motion for the Board to approve the Walden University Nursing Practicum Student, Ms. Jennifer Mantzas, for the Summer 2021 Term (Weeks 1-6). Mentor- Jaclyn Sutter.

M\_\_\_\_\_ S\_\_\_\_\_

8) I motion for the Board to approve for annual review and re-adoption of the following policies listed a-b:

- a. #1410 - Local Units
- b. #6114 - Emergencies and Disaster Preparedness

M\_\_\_\_\_ S\_\_\_\_\_

9) I motion the Board to approve for first reading the following policies as listed a-d:

- a. #5131.7 - Weapons and Dangerous Instruments
- b. #5141.1 - Accidents
- c. #5145.11 - Questioning and Apprehension
- d. #5145.12 - Search and Seizure

M\_\_\_\_\_ S\_\_\_\_\_

10) I motion for the Board to approve for second reading and adoption the following policy as listed a:

- a. #5141.5 - Mental Health and Wellbeing

M\_\_\_\_\_ S\_\_\_\_\_

11) I motion for the Board to approve the Fire & Security Drill Report for the month of April 2021, as submitted by the Superintendent.

M\_\_\_\_\_ S\_\_\_\_\_

12) I motion for the Board to approve the bus evacuation drill that occurred on March 25, 2021 for the 2020-21 school year.

M\_\_\_\_\_ S\_\_\_\_\_

13) I motion for the Board to approve the Lead Testing Program Statement of Assurance (Non-Lead Testing Year) for the school year 2020-21.

M\_\_\_\_\_ S\_\_\_\_\_

- 14) I motion for the Board to approve the participation of middle school students in the 2021 Burlington County Teen Arts Festival (Virtual).

M \_\_\_\_\_ S \_\_\_\_\_

- 15) I motion for the Board to approve the following 8<sup>th</sup> Grade field trips as listed a-b:

- a. Class trip to NJ Motorsports Park;
- b. Class trip to Six Flags Great Adventure.

M \_\_\_\_\_ S \_\_\_\_\_

- 16) I motion for the Board to approve the following 8<sup>th</sup> grade activities as listed a-c:

- a. Car parade on June 10, 2021;
- b. Graduation on June 14, 2021, June 15, 2021 (Rain Date);
- c. Graduation Dance (off site) on June 15, 2021.

M \_\_\_\_\_ S \_\_\_\_\_

- 17) I motion for the Board to approve a \$250 award for the Riverton student graduating from Palmyra High School in June 2021 with the highest grade point average.

M \_\_\_\_\_ S \_\_\_\_\_

- 18) I motion for the Board to approve the following staff members to complete CPR training on June 18<sup>th</sup> as listed a-rr:

- |                          |                         |
|--------------------------|-------------------------|
| a. Rosemary Allen        | w. Kate Pacione         |
| b. Joanna Austin         | x. Michael Palladino    |
| c. Lindsay Bartuska      | y. Lora Palazzolo       |
| d. Susan Blackwell       | z. Kristin Park         |
| e. Shannon Cahill        | aa. Sandra Parker       |
| f. Patrice Deal          | bb. Jeanne Paulsen      |
| g. Michele DiMarino      | cc. Danielle Payne      |
| h. Christine Durante     | dd. Amy Penwell         |
| i. Mary Ellen Eck        | ee. Amy Pfeiffer        |
| j. Rosemary Eifert       | ff. Thomas Sadler       |
| k. Michele Farr          | gg. Kristen Schlindwein |
| l. Alyson Flanagan       | hh. Robert Sciarrotta   |
| m. Mary Fitzgerald       | ii. Lorna Sullivan      |
| n. Anne Jancsar          | jj. Lena Sutcliffe      |
| o. Rebecca Karr Parente  | kk. Jaclyn Sutter       |
| p. Elizabeth KillionToro | ll. Heather Thress      |
| q. Nancy Knoll           | mm. Shannon Vasile      |
| r. Caitlin Leone         | nn. Nikolas Vrettos     |
| s. Dawn Locantore        | oo. Doreen Walter       |
| t. Christine Lubitsky    | pp. Jessica Yeager      |
| u. CJ McGee              | qq. Dave Zaun           |
| v. Elizabeth Odd         | rr. Andrea Zimmermann   |

M \_\_\_\_\_ S \_\_\_\_\_

- 19) I motion for the Board to approve the workshop/professional day request as listed a:  
a. Miss Katherine Pacione to attend and online workshop, "NJSLs: Changes to the Science Standards" on May 12, 2021, beginning at 9:00 A.M. at no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_

- 20) I motion for the Board to approve the Extra-curricular positions for the 2020-21 school year as listed a-f:  
a. Intramural Girls Basketball – Alyson Flanagan & Andrea Zimmermann  
b. Intramural Boys Basketball – Susan Blackwell & Alyson Flanagan  
c. Yoga – Anne Janscar & Elizabeth Odd  
d. Kickball – Dave Zaun  
e. Soccer – Rebecca Karr-Parente  
f. Flag Football – Dave Zaun

M\_\_\_\_\_ S\_\_\_\_\_

- 21) I motion for the Board to approve those individuals on the list on file in the main office from the Sub Calling Service as certified substitutes for the 2020-21 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 22) I motion for the Board to approve the 2021-22 Rite Aid Flu Clinic for staff member on October 5, 2021.

M\_\_\_\_\_ S\_\_\_\_\_

- 23) I motion for the Board to approve a ½ page ad in the Riverton Fourth of July program booklet at a cost of \$80.00.

M\_\_\_\_\_ S\_\_\_\_\_

- 24) I motion for the Board to approve Resolution# 2-21 renewing the agreement to purchase energy aggregation services, supplies and materials, time and materials; and such other services through the Alliance for Competitive Energy Services ("ACES").

M\_\_\_\_\_ S\_\_\_\_\_

- 25) I motion for the Board to approve the Food Service Biosecurity Management Plan with updates.

M\_\_\_\_\_ S\_\_\_\_\_

- 26) I motion for the Board to approve participation in Burlington County Crisis Team at a fee of \$650 for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_

- 27) I motion for the Board to approve participation in the Burlington County Professional Development Institute (BCPDI) for the 2020-21 school year at a cost of \$1.40 per student.

M\_\_\_\_\_ S\_\_\_\_\_

28) I motion for the Board approve Educational Services Unit (ESU) to provide professional services as listed per the contract for the 2021-22 school year.

M \_\_\_\_\_ S \_\_\_\_\_

29) I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for March 2021.

M \_\_\_\_\_ S \_\_\_\_\_

30) I motion for the Board to approve the resolution to certify the monthly financial report and status as required by law.

M \_\_\_\_\_ S \_\_\_\_\_

Roll Call.

31) I motion for the Board to approve the Board Secretary's and Treasurer's Reports for March 2021 in balance.

M \_\_\_\_\_ S \_\_\_\_\_

32) I motion for the Board to approve the payment of bills for March 26, 2021, in the amount of \$198,281.77 and for April 28, 2021 in the amount of \$548,214.95.

M \_\_\_\_\_ S \_\_\_\_\_

33) I motion for the Board to approve the transfers, as listed, in the amount of \$52,311.37 for March 2021.

M \_\_\_\_\_ S \_\_\_\_\_

16. I motion for the Board to approve the resolution to move to Executive Session for the purpose of renewal and hiring of staff.

**WHEREAS**, *N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and*

**WHEREAS**, *the Riverton Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and*

**WHEREAS**, *the regular meeting of the Riverton Board of Education will reconvene following the end of the closed session, approximately \_\_\_\_\_ p.m. this evening.*

**NOW, THEREFORE, BE IT RESOLVED** *that the Riverton Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:*

\_\_\_\_\_*Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon: \_\_\_\_\_);*

\_\_\_\_\_*Any matter in which the release of information would impair a right to receive funds from the federal government;*

\_\_\_\_\_*Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;*

\_\_\_\_\_*Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: \_\_\_\_\_)*

\_\_\_\_\_*Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;*

\_\_\_\_\_*Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;*

\_\_\_\_\_*Any investigations of violations or possible violations of the law;*

\_\_\_\_\_*Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled: \_\_\_\_\_) (If contract negotiation, the nature of the contract and interested party is \_\_\_\_\_)*

X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing 124 N.J. 478, the employee(s) and nature of discussion is \_\_\_\_\_);

\_\_\_\_\_ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

M \_\_\_\_\_ S \_\_\_\_\_

17. I motion for the Board to approve reconvening to Public Session.

M \_\_\_\_\_ S \_\_\_\_\_

18. Action taken as a result of discussion during Executive Session.

19. Discussion Items

20. Information Items – BOE Self-Evaluation  
CSA Evaluation  
School Board Candidate Packets Available

21. Recognition of Citizens for comment on items not on the agenda.

22. I motion for the Board to approve the meeting to be adjourned.

M \_\_\_\_\_ S \_\_\_\_\_

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at [www.riverton.k12.nj.us](http://www.riverton.k12.nj.us) or you may obtain a copy from the office of the Board Secretary.

MEE:mmf 4-23-21