## **Riverton Public School**

600 Fifth Street, Riverton, NJ 08077

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Joshua W. Zagorski, Superintendent

## RIVERTON BOARD OF EDUCATION A G E N D A OCTOBER 18, 2022

- 1. Flag Salute President
- 2. Call meeting to order roll call

"On January 5, 2022, notice of this meeting was posted on the District's website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

3. <u>Acceptance of Secretary's Minutes</u> (Public and Executive) for the regular meeting including the Public Hearing on School Self Assessment for Anti-Bullying Bill of Rights, District and School Grade Report and collecting any additional information for the HIB Self-Assessment on September 27, 2022.

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N/I	S .
IVI	O .

- 4. Correspondence
- 5. <u>Administration Report</u> School Violence Awareness Week/Week of Respect Report
- 6. Recognition of citizens for discussion of Agenda items
- 7. <u>PTO</u>
- 8. Committee Reports:
  - a. Personnel Mr. Sencindiver
  - b. Curriculum Mr. Elliot
  - c. Building & Grounds Mrs. Matzelle
  - d. Finance Mr. Papenberg
  - e. Policy Mrs. Corbi
  - f. Community Relations Mrs. Corbi, Mrs. McGinnis
  - g. Legislation Mr. Croft, Mr. Elliot
  - h. Palmyra Board Representative Mrs. Falicki
- 9. Old Business
- 10. <u>New Business</u>:
  - a. <u>Action Items:</u>

Based on the recommendation of the Superintendent:

1)	I motion for the Board to approve the annual review of the Uniform State Memorandum of Agreement with all addendums between Education and Law Enforcement Officials (MOA) and the Memorandum of Understanding (MOU) regarding live video streaming for the 2022-23 school year.
	M S
2)	I motion for the Board to approve the Assignment Plan for Certified and Noncertified Nurses as per New Jersey Code and to approve the annual review and re-adoption of Regulation# 5141 "Health; Nursing Plan" as presented by the Superintendent.
	M S
3)	I motion for the Board to accept the HIB reports and affirm completion of HIB Investigation Case #1 and Case #2.
	M S
4)	I motion for the Board to approve the written parent/guardian involvement policies for participating students after annual review as listed a-f:
	a. #1230 -School Connected Organizations b. #1230R -Parent/Guardian Involvement c. #5124 -Reporting to Parents/Guardians d. #5124R -School Parent/Guardian Compact e. #6142.6 -Basic Skills f. #6171.3 -At-Risk & Title I
	The Policy, Parent/Guardian School compact, and notification of teacher qualifications will be given to parents in handbooks and in separate mailings.
	M S
5)	I motion for the Board to approve the following policy for 1st reading as listed below:
	<ul> <li>Policy #5131.1 Harassment, Intimidation &amp; Bullying</li> </ul>
	M S
6)	I motion for the Board to approve the following individuals to be on the Special Education Parent Advisory Committee as listed a-f (Meeting dates TBD):
	<ul> <li>a. Dr. Lorna Sullivan</li> <li>b. Miss Elizabeth Odd</li> <li>c. Mrs. Amy Pfeiffer</li> <li>d. Mrs. Lora Palazzolo</li> <li>e. Ms. Adrienne Kupper</li> <li>f. Mrs. Jennifer Alvarado</li> </ul>
	M S

7)	7) I motion for the Board to approve Mr. Dave Zaun for the Extra-curricular position of Mt. Misery/YMCA of the Pines Advisor for the 2022-23 school year.	
	M	S
8) I motion for the Board to approve Ms. Valerie Colella as a substitute the 2022-23 school year.		prove Ms. Valerie Colella as a substitute teacher for
	M	S
9)	I motion for the Board to conlisted below:	nfirm the workshop/professional day request as
	Conference" (one day)	attend a virtual workshop, "ASHA National during the week of November 11- 27, 2022, 3:15 P.M. at a cost to the Board of \$349.00.
	M	S
<ul> <li>I motion for the Board to approve/confirm the following application for facili use as listed below:</li> <li>Riverton Fire &amp; Police Departments to use the gym for a Pancake Brea</li> </ul>		
		ber 3, 2022 from 7:00 AM until 12:00 PM.
	M	S
11)		prove the preschool pumpkin picking trip (walking) to e been learning about pumpkins and will be picking en hidden around the park.
	M	S
12)	I motion for the Board to app 2022, as submitted by the S	prove the Fire & Security Drill Report for October, uperintendent.
	M	S
13)		oprove Dr. Hewitt to conduct psychiatric evaluations udy Team Evaluations as assigned by the Child Study er evaluation.
	M	S
14)		prove the contract with INVO HealthCare Associates ed aides at the rate of \$47.00 per hour to assist with
	M	S

15)	I motion for the Board to approve the Instructional Online Services and Apps for the 2022-23 School Year.		
	M	S	
16)	I motion for the Bo listed a-c:	ard to approve the following 2022-23 tuition contr	racts as
	Sending:  a. Burlington student @ \$	County Special Services School District: 1 special \$27,236.	education
		School District: 1 regular education student @15, School District: 1 regular education student @13	
M	[	S	
17)		ard to approve the School Alliance Insurance Fun Award Credit (SAIF) in the amount of \$3,500.	d Safety
	M	S	
18)		pard to approve submission of the Comprehensive and the Annual Maintenance Worksheet (M-1) for	
	M	S	
19)	Assurance (SOA) as	pard to approve the Annual Facility Checklist and s completed by the Supervisor of Buildings and Goth & safety of the school building.	
	M	S	
20)	I motion for the Board to approve the Special Payrolls for hourly, per diem, and substitute employees for September 2022.		
	M	S	
21)	<ol> <li>I motion for the Board to approve the Board Secretary's and Treasurer's Repo for September 2022 in balance.</li> </ol>		er's Reports
	M	S	
22)	I motion for the Bo report and status a	ard to approve the resolution to certify the month	ly financial
	M Roll Call.	S	

	23) I motion for the Board to approve the payment of bills for October 19, 2022 in the amount of \$496,734.16.		nt of bills for October 19, 2022	
		M	S	
	24)	I motion for the Bo \$77,628.57 for Se		ers, as listed, in the amount of
		M	S	
11.	I motion for of staff Fami		ve the resolution to move to	o Executive Session for the purpose
			ody to go into closed session during a Publi deemed it necessary to go into closed sess	ic Meeting; and ion to discuss certain matters which are exempted from the
	<b>WHEREAS,</b> the reg evening.	gular meeting of the Riverton Bo	ard of Education will reconvene following t	he end of the closed session, approximately p.m. this
	NOW, THEREFORE 10:4-12:	<b>E, BE IT RESOLVED</b> that the R	iverton Board of Education will go into clos!	ed session for the following reason(s) as outlined in $\underline{\textit{N.J.S.A}}$ .
	Any matter u in public (Provision	vhich, by express provision of F relied upon:	Federal Law, State Statute or Rule of Court ;	shall be rendered confidential or excluded from discussion
	Any matter ir	n which the release of informati	on would impair a right to receive funds fro	om the federal government;
	Any matter th	he disclosure of which constitut	es an unwarranted invasion of individual p	orivacy;
				osed for inclusion in any collective bargaining agreement, is of employees of the public body (Specify contract:
			acquisition of real property with public fun if discussion of such matters were disclosed	nds, the setting of bank rates or investment of public funds d;
	Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;			
	Any investigations of violations or possible violations of the law;			
	Any pending	or anticipated litigation or conti	ract negotiation in which the public body is	or may become a party.
	Any matters for duties as a lawyer the nature of the co	alling within the attorney-client (If pending or anticipated litiga entract and interested party is _	privilege, to the extent that confidentiality ation, the matter is entitled:	is required in order for the attorney to exercise his ethical
	promotion or disciption body, unless all ind at a public meeting	lining of any specific prospectiu lividual employees or appointee	ve public officer or employee or current pub es whose rights could be adversely affected	d conditions of employment, evaluation of the performance, lic officer or employee employed or appointed by the public request in writing that such matter or matters be discussed acy rights under South Jersey Publishing, 124 N.J. 478, the
		nsion or loss of a license or per		ne imposition of a specific civil penalty upon the responding result of an act of omission for which the responding party
	public at a time wh	nen the Riverton Board of Educ		s discussion of the aforementioned subject(s) may be made I of Education that the disclosure of the discussion will not espect to said discussion
	portion of the meet		scussion shall take place and hereby	easons, hereby declares that the public is excluded from the directs the Board Secretary to take the appropriate
	M	S_		-
12.	I motion for	the Board to appro-	ve reconvening to Public Se	ession.
	M		S	
13.	Action taker	n as a result of discr	ussion during Executive Se	<u>ession</u>
14.	Discussion I	<u>Items</u>		

<u>Information Items</u>

15.

- 16. Recognition of Citizens for comment on items not on the agenda.
- 17. <u>I motion for the Board to approve the meeting to be adjourned.</u>

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Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at <a href="https://www.riverton.k12.nj.us">www.riverton.k12.nj.us</a> or you may obtain a copy from the office of the Board Secretary.

JWZ:mmf 10/14/22