Riverton Public School

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Joshua W. Zagorski, Superintendent

RIVERTON BOARD OF EDUCATION A G E N D A SEPTEMBER 27, 2022

- 1. Flag Salute President
- 2. <u>Call meeting to order</u> roll call

"On January 5, 2022, notice of this meeting was posted on the District's website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

- 3. Public Hearing:
 - School Self-Assessment Grade for Anti-Bullying Bill of Rights, District and School Grade Report and collecting any additional information for the HIB Self-Assessment.

Open discussion to Public

Close Public Hearing

4.	Acceptance of Secretary's Minutes (Public & Executive) for the regular meeting on August 16,
	2022 including the Public Hearing on the Student Safety Data Submission (SSDS) and
	Harassment, Intimidation, & Bullying (HIB) Reporting (Period #2).

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- 5. <u>Correspondence</u>
- 6. <u>Administration Report</u> Public reporting of Test Results: WIDA and Dynamic Learning Maps, NJSLA Math, ELA (Gr 3-8) and NJSLA Science (Gr 6 & 8), Update Emergency Virtual Learning Plan
- 7. Recognition of citizens for discussion of Agenda items
- 8. PTO
- 9. Committee Reports:
 - a. Personnel Mr. Sencindiver
 - b. Curriculum Mr. Elliot
 - c. Building & Grounds Mrs. Matzelle
 - d. Finance Mr. Papenberg
 - e. Policy Mrs. Corbi
 - f. Community Relations Mrs. Corbi, Mrs. McGinnis
 - g. Legislation Mr. Croft, Mr. Elliot
 - h. Palmyra Board Representative Mrs. Falicki

10. Old Business

11.

New Business:
a. Action Items:

Based on	the recomn	nendation of	the Su	perintendent
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1)	Grades under th	Board to approve the School Self-Assessment for Determining e Anti-Bullying Bill of Rights Act as submitted by Dr. Sullivan, lying Coordinator and the Statement of Assurances signed by the	he
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2)	I motion for the for the 2022-23	Board to approve the updated Emergency Virtual Learning Planschool year.	
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3)		Board to approve the Mandated and District Report of testing the during the 2021-22 School Year.	ıat
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4)	Safety and Secu	Board to approve the annual review and amendments to the Scirity Plan/Manual, Emergency Procedure Plan and the Crisis redures and the Statement of Assurance (SOA) regarding the Plan	
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5)		Board to approve the annual review of the Technology Plan as it the New Jersey Department of Education.	t
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6)	scheduled for O	Board to approve the observance of the Week of Respect tober 3-7, 2022 and approving activities for School Violence scheduled for October 17-21, 2022 and Red Ribbon Week tober 23-31.	
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7)		Board to approve Spirit Week for Grades 6-8 the week , 2022 with Spirit Night Activities from 6:00 – 8:00 P.M. 022 in the gym.	
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8)	from 10:00 A.M.	Board to approve the Riverton Bike Rodeo on October 29, 2022 12:00 P.M. held on the blacktop to support Red Ribbon Week to by the Riverton Police Department and the PTO. Responsible Odd.	and
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9)	I motion for the Board to approve a Therapy Dog provided by Alliance of Therapy Dogs (ATD) to begin October 2022.		
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10)		ove the Student Council Winter Formal Dance on :00 P.M. for grades 6-8 in the gym.	
	M S		
11)	I motion for the Board to appro 3:00 – 5:00 P.M. for Grades 3-5	ove the Fun Fall Festival on October 5, 2022 from 5.	
	M S		
12)	I motion for the Board to appro October 12, 2022 from 6:00-7:	ove Parent Literacy Night for grades K-2 held on 00 P.M. in the Media Center.	
	M S		
13)	I motion for the Board to appropriate December 8, 2022 at 7:00 P.M.	ove the Holiday Concert to be held on . in the gym.	
	M S		
14)	I motion for the Board to appro November 4, 2022 at 8:30 A.M.	ove the Veterans Day Program on . in the gym.	
	M S		
15)	I motion for the Board to approve the participation in Artsonia to promote our Ar Program and as a fundraiser for the 2022-23 school year.		
	M S		
16)	I motion for the Board to appro	ove the following class trip:	
	Prior to the play, classes	s to the Arden Theater to see Charlotte's Web. s will read the book in class. Students will e play and experience a live performance.	
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17)	I motion for the Board to appro 2022-23 school year as listed a	ove the following 8 th grade fundraisers for the a-e:	
	a. After-school snack salesb. Movie nightsc. Spring Dance (Bunny Hod. Candygramse. Gertrude Hawke		
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18)	8) I motion for the Board to approve Keilan Barber, college student from SLP Program at University of Vermont, to shadow Lora Palazzolo and Lorna Sullivan on October 6, 2022.	
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19)		prove the Statement of Assurance Regarding the Use OA) prepared by the Superintendent on file in the main
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20)		prove using Title I funds in the amount of and amount to assigned teachers for after-school
	M	S
21)	identified students after sch	prove teachers to provide extra academic support to ool as part of our Title I After-School ELA and Math rate as assigned by the Superintendent and
	a. Mrs. Bartuska	k. Mr. McGee
	b. Ms. Douglass	1. Mrs. McGilberry
	c. Miss Durante	m. Mrs. Miller
	d. Mrs. Elwell	n. Ms. Pacione
	e. Mrs. Flanagan	
	f. Mrs. Karr-Pare	
	g. Mrs. Killion-To	±
	h. Miss Knoll	r. Mrs. Truitt
	i. Mrs. Locantore	
	j. Mrs. Lubitsky	
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22)	± .	prove the use of IDEA FY 22 funds towards and Mrs. Andrea Zimmermann's salaries in the
	M	S
23)	± .	prove the Joint Transportation Agreement with istrict to provide transportation services as hool year.
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24)	I motion for the Board to app 2022-23 school year.	prove Ms. Suzanne Fox as a substitute for the
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25)	certified substitutes using Red Rover Substitute Service for the 2022-23 school year.		
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26)		on for the Board to approve those individuals listed on file in the Main Office asport students in their personal vehicle for the 2022-23 school year.	
	M	S	
27)	Office	on for the Board to approve those individuals on the list on file in the Main to use their personal vehicle for school related activities for the 2022-23 l year.	
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28)		on for the Board to approve those individuals on the list on file in the Main as volunteers/chaperones for the 2022-23 school year.	
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29)	9) I motion for the Board to approve the Fire & Security Drill Report for the month of September 2022 as submitted by the Superintendent.		
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30)	I moti a-d:	on for the Board to confirm the workshop/professional day requests as listed	
	a.	Mr. Joshua Zagorski to attend a workshop, "NJSBA Workshop 2022" on October 24, 2022 from 8:00 A.M. until 5:00 P.M. at the Atlantic City Convention Center at a cost to the Board for mileage;	
	b.	Mrs. Shannon Vasile to attend a workshop, "Youth Mental Health First Aid Certification Course" on October 20, 2022 from 9:00 A.M. – 3:00P.M. at BCSSSD Media Center, Westampton, New Jersey at a cost to the Board for mileage;	
	C.	Mrs. Jaclyn Sutter to attend a Virtual Book Study "Growing Up Mindful: Essential Practices to help children and families find balance, Calm & Resilience" on October 25, November 15, and November 29, 2022 from 3:30-4:30 PM at no cost to the Board;	
	d.	Mrs. Amy Penwell to attend a workshop, "NJASL Fall Conference" on December 5-6, 2022 from 8:00 A.M. until 4:00 P.M. in Atlantic City, New Jersey at a cost to the Board of \$250.00 plus mileage.	
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31)	approved by the Superintendent.
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32)	motion for the Board to approve all mandated training as listed a-t:
	 a. AED (Automated External Defibrillators) - June 2021 b. Affirmative Action Plan Training c. Asthma d. Bloodborne Pathogen Exposure Prevention e. Child Abuse: Identification & Intervention f. Communicable Diseases (COVID) g. Concussion Awareness h. Dyslexia i. EpiPen Delegate j. Eye Protection k. FERPA: Confidentiality of Records l. Glucagon m. Hazard Communications: Right to Understand n. Medical Emergencies o. Online Safety: What Every Educator Needs to Know (CIPA) p. Playground Supervision q. Seizure/Epilepsy r. Student Drug and Alcohol Abuse s. Sudden Cardiac Arrest in Athletes t. Youth Suicide Awareness, Prevention & Postvention
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33)	motion for the Board to approve Ms. Elizabeth Odd as the School Climate State Coordinator for the 2022-23 school year.
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34)	motion for the Board to approve the following individuals to be on the Safety Committee as listed a-f:
	 a. Joshua Zagorski, Superintendent b. Lorna Sullivan, District Anti-Bullying Specialist c. PTO Officer/Representative d. Elizabeth Odd, Social Worker e. Dave Zaun, Health/PE Teacher f. Jacky Sutter, Michele DiMarino, School Nurse
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35)		for the Board to approve the for endent's Advisory Committee (S	llowing individuals to be on the SAC) as listed a-h:
	b. c. d. e. f. g.	Joshua Zagorski, Superintend Jennifer Alvarado, PTO Presid Nikolas Vrettos, SBA Lorna Sullivan, School Psycho Christine Durante, Riverton E Chief John Shaw or represent Jacky Sutter, Michele DiMarin Shannon Elwell, Teacher	ent and/or designee blogist ducation Association (REA) ative
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36)		for the Board to approve the In ee for the 2022-23 school year	tervention & Referral Services (I&RS) as listed a-i:
	b. c. d. e. f. g. h.	Mr. Joshua Zagorski Dr. Lorna Sullivan Mrs. Lora Palazzolo (as needed Ms. Cathryn Browning Mrs. Jaclyn Sutter/Mrs. Mich Mrs. Christine Lubitsky (BSI 1) Miss Elizabeth Odd (Social Wo Mrs. Shannon Elwell Classroom Teacher/Referring	ele DiMarino Teacher as needed) orker as needed)
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37)		for the Board to accept the don y Foundation 4 Veterans.	ation of 6 boxes of Covid testing kits from
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38)	I motion a-f:	for the Board to approve the for	llowing 2022-23 tuition contracts as listed
	b. c. d. e.	@ \$46,804.00 each Burlington County Institute of Te students @ \$3,659.00 each; Lumberton Board of Education: cost of a 1:1 aide services provide Palmyra Board of Education: 15 Palmyra Board of Education: 44	special education students @ \$16,793 each; regular education students @ \$15,232 each; of Education: 1 special education student @

	39)			ract with Waste Management for two 2-monthly fee of \$247.47.
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	40)		pard to approve the Specees for August 2022.	cial Payrolls for hourly, per diem, and
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	41)	I motion for the Bo August 2022 in ba		rd Secretary's and Treasurer's Reports for
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	42)		pard to approve the resol as required by law.	lution to certify the monthly financial
			S	
		Roll Call Vote.		
	43)	in the amount of \$ \$686,393.24.	S40,121.18 and for Septe	ment of bills for August 26, 2022 ember 28, 2022 in the amount of
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	44)	I motion for the Bo \$946.00 for Augus		sfers, as listed in the amount of
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12.			ve the resolution to move and staff movement on the	e to Executive Session for the e salary guide.
	WHEREAS, N.J.S.A	. 10:4-12 allows for a Public Bo	ody to go into closed session during a P	Public Meeting; and
	WHEREAS, the Riv Public; and	verton Board of Education has	deemed it necessary to go into closed	d session to discuss certain matters which are exempted from the
	WHEREAS, the regevening.	gular meeting of the Riverton E	Board of Education will reconvene foll	lowing the end of the closed session, approximatelyp.m. thi
	NOW, THEREFORD 10:4-12:	E, BE IT RESOLVED that the I	Riverton Board of Education will go in	to closed session for the following reason(s) as outlined in <u>N.J.S.A</u>
			Federal Law, State Statute or Rule of ();	Court shall be rendered confidential or excluded from discussion in
	Any matter in	which the release of information	on would impair a right to receive funds	s from the federal government;
	Any matter th	ne disclosure of which constitute	es an unwarranted invasion of individu	ıal privacy;
	the negotiation of te		erms and conditions of which are prope yees or representatives of employees of	osed for inclusion in any collective bargaining agreement, including f the public body (Specify
			cquisition of real property with public f ssion of such matters were disclosed;	funds, the setting of bank rates or investment of public funds when
	Any tactics a	nd techniques utilized in protect	ting the safety and property of the publ	lic provided that their disclosure could impair such protection;
	Any investiga	tions of violations or possible vi	iolations of the law;	
	attorney-client privi	lege, to the extent that confident in, the matter is entitled:	tiality is required in order for the attorn	y is or may become a party. Any matters falling within the tey to exercise his ethical duties as a lawyer (If pending or) (If contract negotiation, the nature of the contract and
	interested party is _)	

X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is
Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.
BE IT FURTHER RESOLVED that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally
affect any right, interest or duty of the School District or any other entity with respect to said discussion.
BE IT FURTHER RESOLVED that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.
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16. <u>Information Items</u>
17. Recognition of Citizens for comment on items not on agenda.
18. I motion for the Board to approve the meeting to be adjourned.
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JWZ:mmf 9/23/22

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at $\underline{www.riverton.k12.nj.us}$ or you may obtain a copy from the office of the Board Secretary.