Riverton Public School 600 Fifth Street, Riverton, NJ 08077

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Joshua W. Zagorski, Superintendent

RIVERTON BOARD OF EDUCATION

AGENDA

AUGUST 16, 2022

- 1. <u>Flag Salute</u> President
- 2. <u>Call meeting to order</u> roll call

"On January 5, 2022, notice of this meeting was posted on the District's website, mailed to Burlington County Times, posted on the front door of the school, the post office and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

- 3. <u>Public Hearing:</u>
 - Student Safety Data System and Harassment, Intimidation, & Bullying (HIB) Reporting (Period #2)

Open discussion to Public

Close Public Hearing

4.	Acceptance of Secretary's	<u>Minutes</u> (Public and	d Executive) for the i	regular meeting on June
	28, 2022 and the special	meetings on May 26	5, 2022, May 31, 202	22 and June 16, 2022.
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- 5. Correspondence
- 6. <u>Administration Report</u>
- 7. Recognition of citizens for discussion of Agenda Items
- 8. PTO
- 9. <u>Committee Reports:</u>
 - a. Personnel Mr. Sencindiver
 - b. Curriculum Mr. Elliot
 - c. Building & Grounds Mrs. Matzelle
 - d. Finance Mr. Papenberg
 - e. Policy Mrs. Corbi
 - f. Community Relations Mrs. Corbi, Mrs. McGinnis
 - g. Legislation Mr. Croft, Mr. Elliot
 - h. Palmyra Board Representative Mrs. Falicki

10. Old Business

11. New Business:

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Based on the recommendation of the Superintendent:

1)		oprove the submission of the Student Safety Data and #2 prepared by Dr. Sullivan and approved by the
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2)	I motion for the Board to ap (4 days/week).	prove reducing the Social Worker Position to 80%
	M	S
3)	I motion for the Board to ap school year as presented by	prove the revised Staffing Pattern for the 2022-23 the Superintendent.
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	Roll Call Vote	
4)	I motion for the Board to ap written by the Superintende	prove District Goals for the 2022-23 School Year ent.
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5)	I motion for the Board to ap 2022.	prove Back to School Night on September 22,
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6)	and Mrs. Christine Lubitsky Educator's Conference" on S	oprove the revised date for Mrs. Dawn Locantore by to attend a workshop/professional day, "Primary September 30, 2022 from 9:00A.M. until 2:40 P.M. ege, Blackwood, NJ at a cost to the Board of
	M	S
7)	I motion for the Board to aplisted a-d:	prove the workshop/professional day requests as
	Roundtable and all cour	his designee to attend monthly Superintendent aty and state curriculum and administrator a Main Office) at a cost to the Board for mileage;
	attend professional/Cou Consultant, Special Edu Directors, School Social	Elizabeth Odd and Ms. Cathryn Browning to inty meetings –Learning Disabilities Teacher ication, Curriculum Consortium, Child Study Team Workers/School Psychologists, Crisis Response ins, and trainings as dictated by the State on the Board for mileage;

	by NJASBO at a cost to the Board of \$1,225.00 plus mileage and BCASBO Roundtable meetings at a cost to the Board of \$200.00 plus mileage. Schedule of dates and locations on file in the main office.
	d. Dr. Lorna Sullivan to attend a workshop (virtual), "School Based Behavioral Threat Assessment & Management Training" on August 18, 2022 from 8:30 A.M. until 3:00 P.M. at no cost to the Board.
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8)	I motion for the Board to approve the following individuals to be on the District Evaluation Advisory Committee (DEAC) as listed a-g:
	a. Joshua Zagorski, CSA b. Lorna Sullivan, CST
	c. Jeffrey Elliot, BOE member (once a year)
	d. Christine Durante, REA President and 3rd Grade Teacher
	e. Dawn Locantore, 1st Grade Teacher
	f. Rose Allen, Middle School Teacher
	g. Jennifer Alvarado, PTO President and parent (once a year)
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9)	I motion for the Board to approve the following individuals to be on the School Improvement Panel (ScIP) as listed a-e: a. Joshua Zagorski, CSA b. Lorna Sullivan, CST c. Rose Allen, Teacher d. Christine Durante, Teacher e. Dawn Locantore, Teacher
	M S
10)	I motion for the Board to approve rubrics for the evaluation of staff (teachers, nurse, CST) based on Danielson, 2007 framework for the 2022-23 school year.
	M S
11)	I motion for the Board to approve the current textbooks and instructional materials for the 2022-23 school year and Curriculum Rewriting Plan as listed a-g: a. Health- The Great Body Shop, The Children's Health Market
	b. Language Arts Literacy - Fundations (K-3) Units of Study Heinemann (Gr. 6-8) HMH Into Reading Program (Gr 3-8) (5 yr. subscription 2022-23 through 2026-27) Literature listed (Shared & Guided Reading) and protocols used in curriculum Sadlier Vocabulary & Grammar Program (Gr. 5-8)
	c. Mathematics – Grades 6-8 <u>Big Ideas</u> (Harcourt Houghton Mifflin) Grades K-5 <u>Go Math</u> (Harcourt Houghton Mifflin) (Materials subscription ends 2023)
	d. Music - The Music Connection Silver Burdett Ginn © 2000); Grades K-6 Macmillan Sing &

Learn Program (Teaching Guides and tapes), Recorder Karate books 1 and 2 (from Music k-8), Musick8.com, Ukuleleunderground.com, Music Minutes-Veronica Harper, Classicsforkids.com, Fun for the Little Ones-Jeanette Morgan, Spanish Piggyback songs-Sonya Kranwinkel, Exploring the Blues/ Music Alive!-Hal Leonard Corp., Thirty Days to Music Theory-Hal Leonard, 60 Music

c. Mr. Nikolas Vrettos to attend professional development programs sponsored

Quizzes for Theory and Reading-Alfred Publishing, MakingMusicFun.net, Lives of the Musicians: Good Times, Bad Times (and What the Neighbors Thought) by Kathleen Krull and Kathryn Hewitt

- e. **Science** Interactive Science (Pearson Education © 2016); Dimensions Science (Houghton Mifflin Harcourt © 2018); Carolina® Bio Labs: K'NEX Education Real Bridge Building Set. (All Science licenses expire on 7-31-2023.) **Social Studies** Pearson's My World Interactive Program for Social Studies K-8 (Materials 6-year subscription ends 2025)
- f. **Technology/STEM** Learning.com, Easy Tech Assessment Curriculum ActivitiesLearning.com, Easy Tech Assessment - Code.org, Computer Science and Coding -Google Apps - KNEX, Simulations & Real Bridge Building, Kodable, Brittanica Nearpod, Epic P35Stem Lab

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- Gr. 1-5 Descubre el espanol (Santillana Publishing)
- Gr. 6-7 Voces Digital, Textbook (2013)
- Gr. 6-7 Introductory Spanish, (Teacher's Discovery)
- Gr. 8 Avancemos! (Houghton Mifflin Harcourt)

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Roll Call Vote.	

- 12) I motion the Board to approve the following revised and newly designed curriculum fully aligned to the 2020 New Jersey Student Learning Standards as listed a-e:
 - a. Computer Science and Design Thinking (including Engineering)
 - b. Study Skills Curriculum (grades 6 & 7) newly designed
 - c. Social Studies (including Civics implementation)
 - d. Spanish (Scope and Sequence)
 - e. SEEK (grades 6-8 Activities)

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- 13) I motion for the Board to approve the adoption of the following for the 2022-23 school year as listed a-d:
 - a. Curriculum aligned to the current New Jersey Student Learning Standards:
 - 1. Career Readiness, Life Literacies and Key Skills
 - 2. Comprehensive Health & Physical Education (including Dance & Theater) (K-8)
 - 3. Information Literacy (K-8)
 - 4. Language Arts Literacy (K-8)
 - 5. Mathematics (K-8)
 - 6. Music K-8/Chorus (Visual & Performing Arts including Dance/Theory, Music)
 - 7. Pre-school Curriculum (and Creative Curriculum)
 - 8. Science (K-8)
 - 9. Social Studies (Pre-school Grade 8)
 - 10. Fine Arts K-8 (Visual and Performing Arts)
 - 11. World Language (Spanish K-8)
 - 12. English Language Learner;
 - 13. Computer Science & Design Thinking
 - b. Specialized Programs as listed 1-4:
 - 1. Guidance and Counseling Plan
 - 2. Gifted & Talented Services/SEEK Curriculum
 - 3. ELL Services and Plan
 - 4. Character Education

	d. Intervention and Referral by the Superintendent;	Manual and Training and committee members as named
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14)	I motion for the Board to a grade students for the 202	pprove Chromebook distribution for Preschool-8th 2-23 school year.
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15)		pprove interested 7 th and 8 th graders to participate Marching Band or Color Guard at the cost per
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16)	I motion for the Board to a Solicitor's to \$185.00 hour	pprove a fee increase for Parker McCay, School ly beginning July 1, 2022.
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17)		pprove the Fire & Security Drill Report for the bmitted by the Superintendent.
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18)	I motion for the Board to a for the 2022-23 school year	pprove the annual review of the Purchasing Manual
	M	_ S
19)	I motion for the Board to a Procedures Manual for the	pprove the annual review of the Standard Operation 2022-23 school year.
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20)		pprove the annual maintenance plan with Macro raphic (CRG) for our school building and grounds at
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21)		pprove and accept the state funds for Orchard nool, for the 2022-23 school year as listed below:
	• 192/193 \$1,586	5.00
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c. Student Code of Conduct;

22)	I motion for the Board to ap listed a-c:	prove the following 2022-23 tuition contracts as
		chool District: 1 special education student ESY @ school year \$99,359.15;
	b. Cambridge Sch	nool: 1 special education student @ \$57,200;
		unty Special Services School District: 2 special lents ESY @ \$2089.50 each.
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23)		prove Brett DiNovi and Associates to provide d Therapy Services, as needed, for the 2022-23
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24)	-	prove the renewal lease of one garage unit located 08077 at a monthly rate of \$180.00 (5.9%
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25)	I motion for the Board to ap Reports for June and July,	prove the Board Secretary's and Treasurer's 2022, in balance.
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26)	I motion for the Board to ap substitute employees for Ju	prove the Special Payrolls for hourly, per diem, and ly 2022.
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27)	report and status as require	prove the resolution to certify the monthly financial d by law. S
28)		prove the payment of bills for June 30, 2022 in the for July 28, 2022 in the amount of \$329,792.75 the amount of \$91,208.68.
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29)		prove the transfers, as listed, for June 2022 in the for July 2022 in the amount of \$387,507.61.
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for th	e Board to approve the resolu	ution to move to Executive Session for the purpose

12. <u>I motion for the Board to approve the resolution to move to Executive Session for the purpose of a family leave request.</u>

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting; and

the Public; and

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<u>N.J.S.A</u> . 10:4-12:	
	by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded fre sion relied upon:
Any matter in which	h the release of information would impair a right to receive funds from the federal government;
Any matter the disc	losure of which constitutes an unwarranted invasion of individual privacy;
	aining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreemen n of terms and conditions with employees or representatives of employees of the public body (Specify contra)
	ng the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of pub ersely affect the public interest if discussion of such matters were disclosed;
protection;	iques utilized in protecting the safety and property of the public provided that their disclosure could impair such
	of violations or possible violations of the law;
attorney-client privilege, to	ticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the perfect that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending of matter is entitled:
performance, promotion of appointed by the public be matter or matters be disci	ring the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the r disciplining of any specific prospective public officer or employee or current public officer or employee employed or ody, unless all individual employees or appointees whose rights could be adversely affected request in writing that such ussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South 1. 478, the employee(s) and nature of discussion is
	of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon t Suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which ti
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Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.riverton.k12.nj.us or you may obtain a copy from the office of the Board Secretary.