Riverton Public School

600 Fifth Street, Riverton, NJ 08077

www.riverton.k12.nj.us Telephone: (856) 829-0087

Fax: (856) 829-5317



Mary Ellen Eck, Superintendent

RIVERTON BOARD OF EDUCATION AGENDA **FEBRUARY 26, 2019**

- Flag Salute President 1.
- 2. Call meeting to order - roll call

"On January 4, 2019, notice of this meeting was mailed to Burlington County Times, and the Courier Post. Notice of this meeting was posted on the front door of the school, the Post Office, the Beneficial Bank, and filed with the Municipal Clerk. I direct the Secretary to enter this public announcement into the minutes."

3.	Acceptance of Secretary's Minutes (Public and Executive) for the regular meeting on January 22, 2019.		
	M	S	
4.	Correspondence		

- 5. Administration Report - Graduation date change
- Recognition of citizens for discussion of Agenda items 6.
- 7. PTO
- Committee Reports: 8.
 - Personnel Mr. Sencindiver a.
 - Curriculum Mr. Warnock b.
 - c. Building & Grounds - Mr. DiLeo
 - Finance Mr. DiLeo d.
 - Policy Mrs. Corbi e.
 - f. Community Relations - Mrs. Corbi, Mrs. Mack, Mrs. McGinnis
 - Legislation Mr. Croft, Mr. Elliot g.
 - Palmyra Board Representative Mr. Elliot h.
- 9. Old Business
- 10. New Business:
- 11. Action Items:

Based on the recommendation of the Superintendent:

1)	I motion for the Board to approve receipt and of the Code of Ethics and the training provided by New Jersey School Boards Association including the NJASBO power point and discussion.		
	M	S	
2)		prove the Annual Review of the Uniform State between Education and Law Enforcement Officials	
	M	S	
3)	of the Chief of Police, Superin	orove Riverton's Law Enforcement Unit comprised ntendent/Principal, Business Administrator, Grounds, School Psychologist, and Safety Patrol	
	M	S	
4)	I motion for the Board to conday requests as listed a-e:	firm/approve the following workshop/professional	
	"Implementing the NG	ne and Ms. Kelley Borreggine to attend a workshop, isSS: Opportunities for Civic Engagement" on 30 until 11:15 A.M. at the BCSSSD Media Center at a mileage;	
	Conference" on Februa	attend a workshop, "Music Educators Statewide ary 22, 2019, 8:00 A.M. until 5:00 P.M. at the East cost to the Board of \$135.00 plus mileage;	
	(ABA) and Identify the	attend a workshop, "Applied Behavior Analysis Functions of Behavior" on March 5, 2019, 9:00 t a cost to the Board for mileage;	
		and Mrs. Mary Ellen Eck to attend a workshop, March 14, 2019, 4:30 until 6:00 P.M. at a cost to	
	NJ Certification Sumn	to attend a workshop, "2019 Future Ready (FRS)- nit" on February 28, 2019, 8:30 A.M. – 12:00 P.M. a cost to the Board of mileage.	
	M	S	
5)	Story" for middle school stud	prove the suicide prevention presentation "Ryan's lents on March 21 st at 10:00 A.M. and parents in 00. (\$1,000 from the Palmyra, Cinnaminson	
	M	S	

6)		pprove the Crazy 8s Math Club (grades 3 & 4) with through May 8, 2019, 3:00 – 3:45 P.M. in the Media
	M	S
7)	I motion for the Board to a listed a:	S pprove the following application for facilities use as
		o use the Gym and varies classrooms on February March 1, 2, 3 during requested times. Responsible ii.
	M	_ S
8)		pprove the PTO Annual Dodgeball Tournament on – 9:00 P.M. at the Sacred Heart Church Hall gym.
	M	S
9)	I motion for the Board to a the Superintendent.	pprove the 2019-20 school calendar as presented by
	M	S
10) I motion for the Board to approve those individuals on the list of Main Office as volunteers/chaperones for the 2018-19 school y		
	M	_ S
11) I motion for the Board to approve those individuals listed on file in to Office to transport students in their personal vehicle for the 2018-1 year.		
	M	S
12)	I motion for the Board to a Club's field trips as listed a	pprove the "We Drink the River" Environmental a-b:
		Works/NJ American Water Plant delphia Seaport Museum, River Alive!
	M	S
13)	I motion for the Board to a	pprove Field Day as listed a-b:
	a. May 24, 2019b. June 14, 2019	Grades Pre-K, 5-8 Field DayGrades K-4 Field Day
	M	_ S

14)	listed a-b:			
		. Policy . Regulation		Guidance Services Guidance Services
	M		S	
15)	#740776 School)	65379 with Penns	auken Public (including tra	uition contract agreement for student Schools (Benjamin Franklin Elementary ansportation) at the rate specified below the school year:
	• O	uition Ine on One Aide ransportation	- \$30,5	641.00/Year (prorated) 666.00/Year 900.00/Year (prorated)
		<u>*</u>		
16)	651532	1866 with Cambri	dge School, P	uition contract agreement for student # Jennington, New Jersey on a tuition basis ry 2, 2019 to end of school year.
	• S	uition creening Fee ransportation	- \$ 4	60.00/Year (prorated) 75.00 20.00/Year (prorated)
	M		S	
17)	Permane Mt. Holl	ence's placement	for student #	Division of Child Protection and 2500352894 at Mary Dobbins School, e of \$341.77/day from January 14, 2019
	M		S	
18)				urchase and use of Sadlier Vocabulary s part of the Special Education Program.
	M		S	
19)			_	hase and implementation of Pearson's Basic Skills Program.
	M		S	
20)		ive Program for So	_	hase and use of Pearson's My World Grades K-8 (\$33,275.00 - six year
	M		S	

21) I motion for the Board to approve the Fire & Security Drill Report for February 2019, as submitted by the Superintendent.				
	M	S		
22) I motion for the Board to approve those individuals on the list on file in Main Office from the Sub Calling Service as certified substitutes for the 2018-19 school year.				
	M	S		
23) I motion for the Board to approve the request for waiver of the Special Education Medicaid Initiative (SEMI) program requirements for the 2 school year due to the projection of less than 40 students eligible for participation. (DOE projection is 12 children.)		ve (SEMI) program requirements for the 2019-20 ction of less than 40 students eligible for		
	M	S		
24)		I motion for the Board to approve Resolution #11-18 "Cancellation of Prior Year Outstanding Cheeks" as listed a-d:		
	a. 21946 b. 23404	c. 23413 d. 24147		
	M	S		
25)		prove the establishment of the school district the 2019 calendar year for the professional		
	a. Legal Services \$b. Audit Services \$			
	M	S		
26)		prove and accept the additional Nonpublic School ends for the 2018-19 school year as listed a:		
	a. Security \$1,275			
	M	S		
27)	I motion for the Board to app substitute employees for Jan	prove the Special Payrolls for hourly, per diem, and nuary 2019.		
	M	S		
28)	I motion for the Board to apprepart and status as require	prove the resolution to certify the monthly financial ed by law.		
	M	S		
	Roll call.			

29)	I motion for the Board to approve the Board Secretary's and Treasurer's Reports for January 2019 in balance.		
	M	_ S	
30)	the amount of \$6,889.00 a	pprove the payment of bills for January 25, 2019 in and for January 31, 2019 in the amount of \$(187.37) in the amount of \$599,811.54.	
	M	S	
31)	I motion for the Board to ap \$226,305.00 for January 2	pprove transfers as listed in the amount of 019.	
	M	_ S	
	the Board to approve the res	solution to move to Executive Session for the purpose	
	A. 10:4-12 allows for a Public Body to go into a perton Board of Education has deemed it necest	closed session during a Public Meeting; and ssary to go into closed session to discuss certain matters which are exempted from	
WHEREAS, the reg this evening.	gular meeting of the Riverton Board of Educati	on will reconvene following the end of the closed session, approximately p.m.	
NOW, THEREFOR <u>N.J.S.A</u> . 10:4-12:	E, BE IT RESOLVED that the Riverton Board	of Education will go into closed session for the following reason(s) as outlined in	
	Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public (Provision relied upon:		
Any matter in	which the release of information would impair a right to receive funds from the federal government;		
Any matter to	he disclosure of which constitutes an unwarra	inted invasion of individual privacy;	
Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargain including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify control)			
	nvolving the purpose, lease or acquisition of reersely affect the public interest if discussion of	ral property with public funds, the setting of bank rates or investment of public funds of such matters were disclosed;	
Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could improtection; Any investigations of violations or possible violations of the law;		ty and property of the public provided that their disclosure could impair such	
		e law;	
attorney-client privi	Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer (If pending or anticipated litigation, the matter is entitled:		
X Any matter involvo promotion or discipublic body, unless discussed at a pub	X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is);		
responding party of	Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.		
public at a time wh	BE IT FURTHER RESOLVED that the Riverton Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Riverton Board of Education Attorney advises the Riverton Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.		
portion of the meeting	BE IT FURTHER RESOLVED that the Riverton Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.		
M	S		
13. <u>I motion for</u>	the Board to approve reconv	rening to Public Session.	
M	S		

14.	Action taken as a result of discussion during Executive Session.
15.	<u>Discussion Items</u>
16.	<u>Information Items</u>
17.	Recognition of Citizens – for comment on items not on agenda.
18.	I motion for the Board to approve the meeting to be adjourned.
	M

Our Riverton Board of Education Meeting Fact Sheet is posted in our Media Center, on our web page at www.riverton.k12.nj.us or you may obtain a copy from the office of the Board Secretary.

MEE:mmf 2-22-19